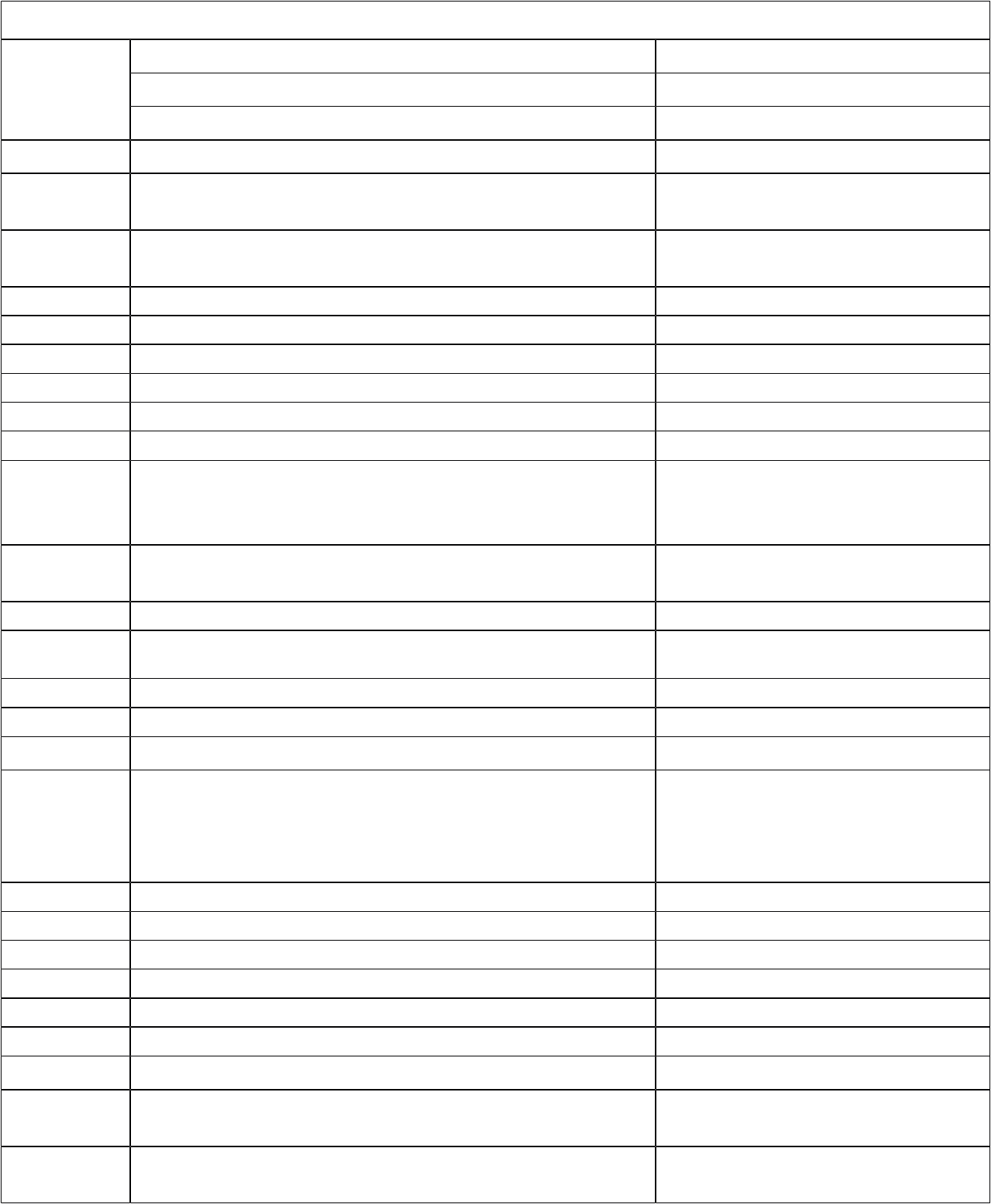
**HINDU COLLEGE OF PHARMACY SONIPAT, HARYANA MANDATORY DISCLOSURE**

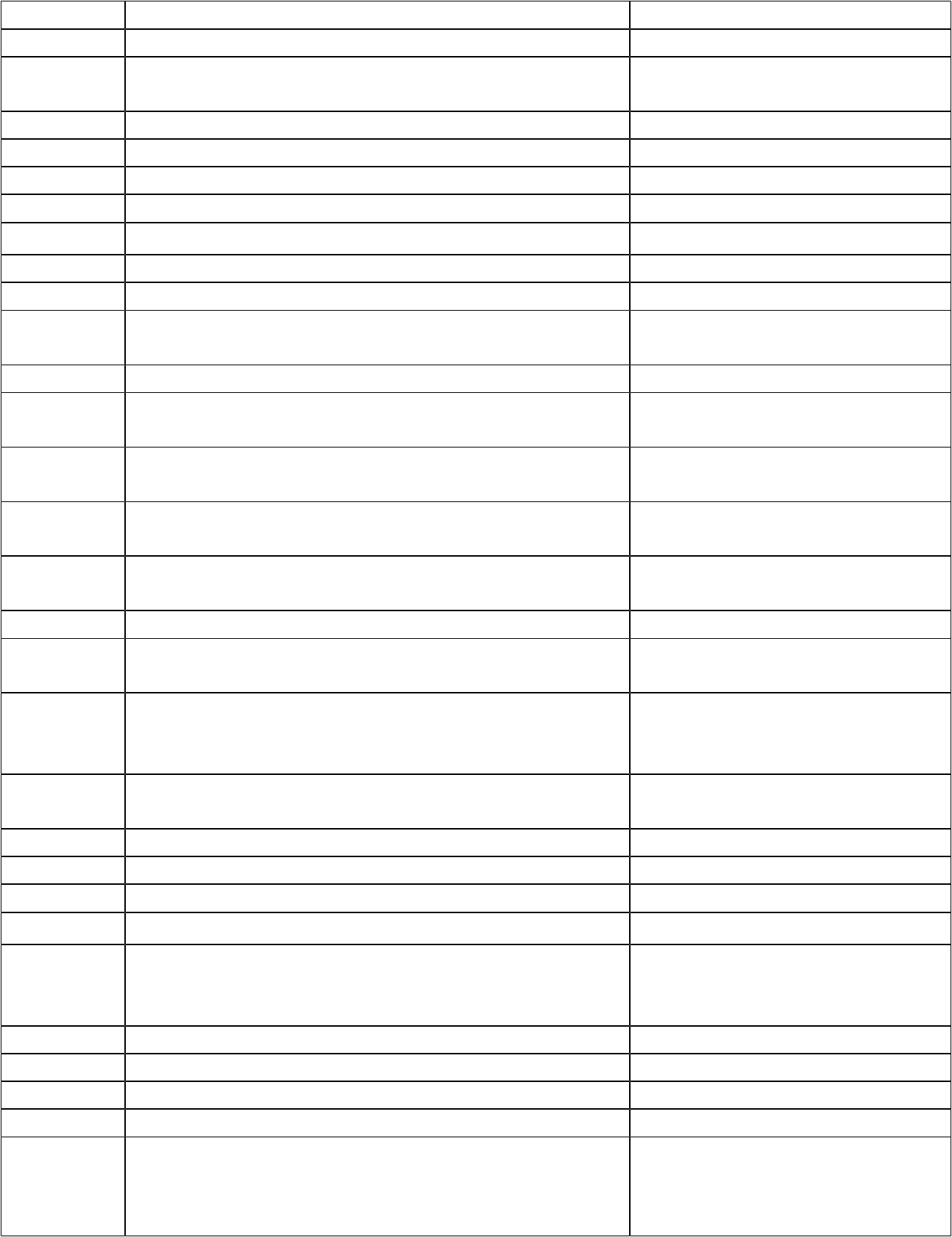
**(2020-21)**

**Mandatory Disclosure**

****

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Date of Mandatory Disclosure** | **APRIL 2021** | | | | |  |  |  |
|  | **AICTE File No.** | **765-62-203(P)/ET/95** | | | | | | | |
|  | **Date & Period of Last approval** | **10 APRIL 2020; 2020-21** | | | | | | | |
| **Sr. No.** | **Particulars** |  |  | **Data** | | |  |  |  |
| **1** | **Name of the Institution** | HINDU | | COLLEGE | | | | | OF |
|  |  | PHARMACY | | |  |  |  |  |  |
| 1.1 | Address of the Institution | NEAR | |  | PANCHAYAT | | | | |
|  |  | BHAWAN, GOHANA ROAD | | | | | | | |
| 1.2 | City & Pin Code | SONIPAT – 131001 | | | | |  |  |  |
| 1.3 | State/ UT | HARYANA | | |  |  |  |  |  |
| 1.4 | Phone number with STD code | 0130-2221072 | | |  |  |  |  |  |
| 1.5 | Email | [hcpsnp@hry.nic.in](mailto:hcpsnp@hry.nic.in) | | | | |  |  |  |
| 1.6 | Mobile | 9868164558 | | |  |  |  |  |  |
| **2** | **Name of the Society running institution** | The | | Sonepat | | |  |  | Hindu |
|  |  | Educational | | | & |  |  | Charitable | |
|  |  | Society, Sonipat | | | | |  |  |  |
| 2.1 | Address of the Society | Hindu | | Vidya | Peeth, | | | | Senior |
|  |  | Wing, Kath Mandi, Sonepat | | | | | | | |
| 2.2 | Phone number with STD code | 0130-2212960 | | |  |  |  |  |  |
| 2.3 | Email | hindueducationsociety@gmail. | | | | | | | |
|  |  | com | |  |  |  |  |  |  |
| 2.4 | Mobile | 7678275438 | | |  |  |  |  |  |
| **3** | **Name of Principal/Director** | Dr. (Mrs.) Saroj Jain | | | | |  |  |  |
| 3.1 | Address | HINDU | | COLLEGE | | | | | OF |
|  |  | PHARMACY | | |  |  |  |  | NEAR |
|  |  | PANCHAYAT | | |  |  | BHAWAN, | | |
|  |  | GOHANA ROAD | | | | |  |  |  |
| 3.2 | City & Pin Code | SONIPAT – 131001 | | | | |  |  |  |
| 3.3 | State/ UT | HARYANA | | |  |  |  |  |  |
| 3.4 | Phone number with STD code | 0130-2221072 | | |  |  |  |  |  |
| 3.5 | Email | saroj[hcp@yahoo.com](mailto:hcp@yahoo.com) | | | | | | |  |
|  |  |  |  | |  |  |  |  |  |
| 3.6 | Mobile | 9868164558 | | |  |  |  |  |  |
| **4** | **Name of the affiliating Bodies** |  |  |  |  |  |  |  |  |
| 4.1 | Name of the affiliating Board | Haryana | | State | | | Board of | | |
|  |  | Technical Education | | | | |  |  |  |
| 4.1.1 | Address | Bays 7-12, Sector- 4, | | | | | | | |
|  |  | Panchkula, Haryana | | | | |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 4.1.2 | Website | [www.hsbte.org](http://www.hsbte.org/) | |
| 4.1.3 | Latest affiliation period | 2019-20 |  |
| 4.2 | Name of the affiliating University | Pt. B.D. Sharma University of | |
|  |  | Health Sciences, Rohtak | |
| 4.2.1 | Address | Delhi Road , Rohtak | |
| 4.2.2 | Website | www.uhsr.ac.in | |
| 4.2.3 | Latest affiliation period | 2020-21 |  |

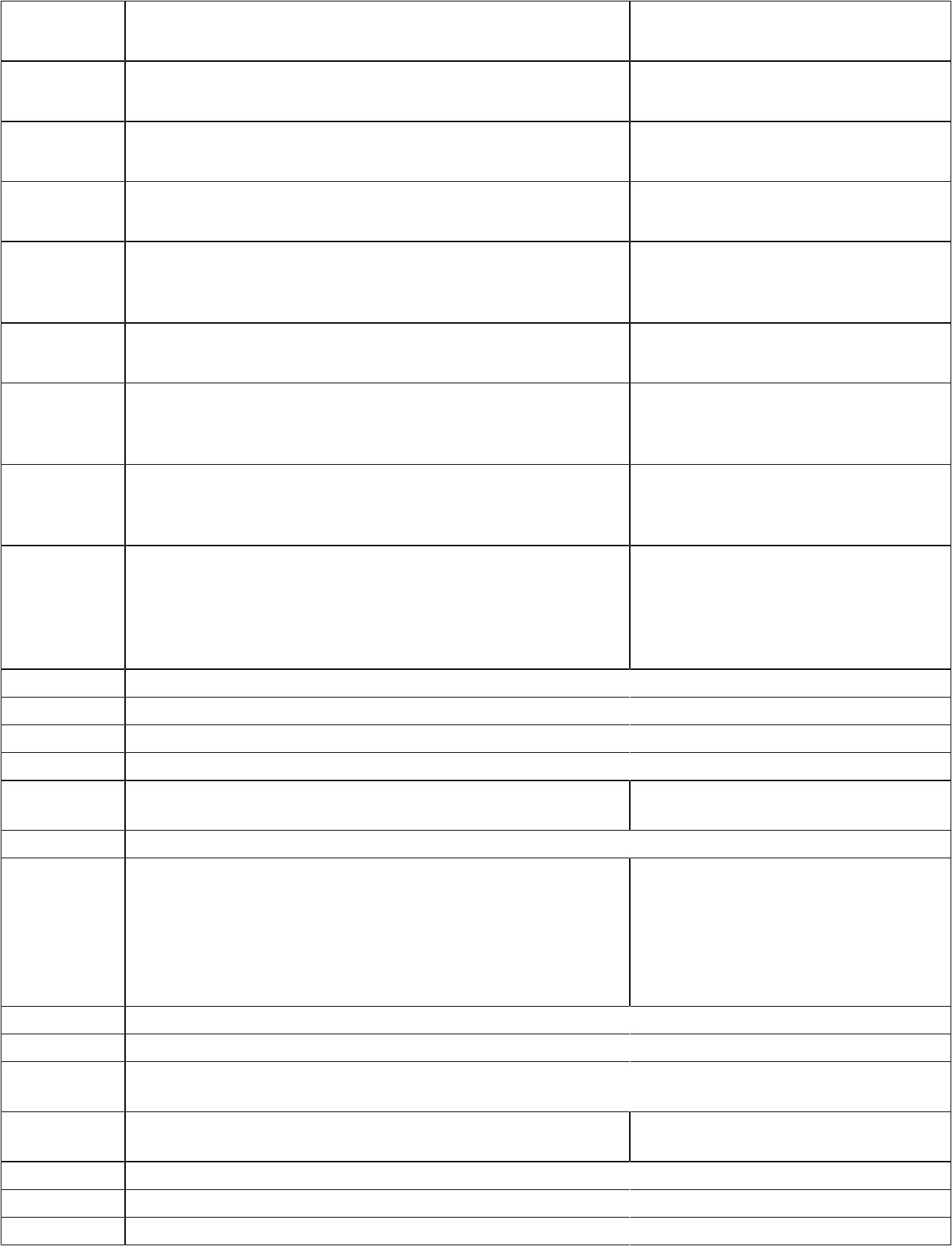


|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **5** | **Governess** |  |  |  |
| 5.1 | Members of the Governing Body | Annexure -1 | |  |
| 5.2 | Members of Academic Advisory Body | Annexure -2 | |  |
| 5.3 | Frequently of the Board Meeting and Academic | Twice in a year | |  |
|  | Advisory Body |  |  |  |
| 5.4 | Organizational chart and processes | Annexure -3 | |  |
| 5.5 | Nature and Extent of involvement of Faculty and | Extra | classes arranged | for |
|  | students in academic affairs/improvements | weaker students | |  |
| 5.6 | Mechanism/ Norms and Procedure for democratic/ | Norms are being followed for | | |
|  | good Governance | good Governance | |  |
| 5.7 | Student Feedback on Institutional Governance/ | Student | feedback is | taken |
|  | Faculty performance | regularly | |  |
| 5.8 | Grievance Redressal mechanism for Faculty, staff | Yes |  |  |
|  | and students |  |  |  |
| 5.9 | Establishment of Anti Ragging Committee | Annexure -4 | |  |
| 5.10 | Establishment of Online Grievance Redressal | Yes |  |  |
|  | Mechanism |  |  |  |
| 5.11 | Establishment of Grievance Redressal Committee | Annexure -5 | |  |
|  | in the Institution and Appointment of |  |  |  |
|  | OMBUDSMAN by the University |  |  |  |
| 5.12 | Establishment of Internal Complaint Committee | Annexure -6 | |  |
|  | (ICC) |  |  |  |
| 5.13 | Establishment of Committee for SC/ ST | Annexure -7 | |  |
| 5.14 | Internal Quality Assurance Cell | Annexure -8 | |  |

|  |  |  |
| --- | --- | --- |
| **6** | **Programmes** |  |
| 6.1 | Name of Programmes approved by AICTE | D. Pharmacy |
|  |  | B.Pharmacy |
|  |  | M.Pharmacy (Pharmaceutics) |
| 6.2 | Name of Programmes Accrediated by AICTE | N/A |
| 6.3 | Status of Accreditation of the courses | N/A |
| 6.3.1 | Total number of courses | N/A |
| 6.3.2 | No. of Courses for which applied for Accreditation | N/A |
| 6.3.3 | Status of Accreditation – Preliminary/ Applied for SAR | N/A |
|  | and results awaited/ Applied for SAR |  |

and visits completed/ Results of the visits awaited/ Rejected/ Approved for ….. Courses

|  |  |
| --- | --- |
| 6.4 | For each Programme the following details are to be |
|  | given |
| 6.4.1 | Name |
| 6.4.2 | Number of seats |
| 6.4.3 | Duration |
| 6.4.4 | Cut off marks/rank of admission during last three |
|  | years |
| 6.4.5 | Fee |
| 6.4.6 | Placement facilities |
| 6.4.7 | Campus placement in last three years with |
|  | minimum salary, maximum salary and average |
| 6.5 | salary |
| Name and duration of programme(s) having Twinning |
|  | and Collaboration with Foreign University(s) |
|  | and being run in the same Campus along with status of |
|  | their AICTE approval. If there is Foreign |
| 6.5.1 | Collaboration, give the following details: |
| Details of the Foreign University |
| 6.5.1.1 | Name of the University |
| 6.5.1.2 | Address |
| 6.5.1.3 | Website |
| 6.5.1.4 | Accreditation status of the University in its Home |
| 6.5.1.5 | Country |
| Ranking of the University in the Home Country |
| 6.5.1.6 | Whether the degree offered is equivalent to an Indian |
|  | Degree? If yes, the name of the agency |
|  | which has approved equivalence. If no, implications for |
|  | students in terms of pursuit of higher |
|  | studies in India and abroad and job both within and |
| 6.5.1.7 | outside the country |
| Nature of Collaboration |
| 6.5.1.8 | Conditions of Collaboration |
| 6.5.1.9 | Complete details of payment a student has to make to |
| 6.6 | get the full benefit of Collaboration |
| For each Programme Collaborated provide the |
| 6.6.1 | following: |
| Programme Focus |
| 6.6.2 | Number of seats |
| 6.6.3 | Admission Procedure |



D. Pharm., B. Pharm., M. Pharm.

D60, B60, M 9

* 2Yrs, B 4Yrs, M 2Yrs
* CAY49, CAY-1, 47, CAY-2, 45
* CAY50, CAY-1, 52, CAY-2, 50
* CAY62, CAY-1, 60, CAY-2, 62

Annexure 9

Available, Placement cell has been constituted Annexure 10

Annexure 11

N/A

 N/A

 N/A

 N/A

 N/A

N/A

 N/A

N/A

 N/A

 N/A

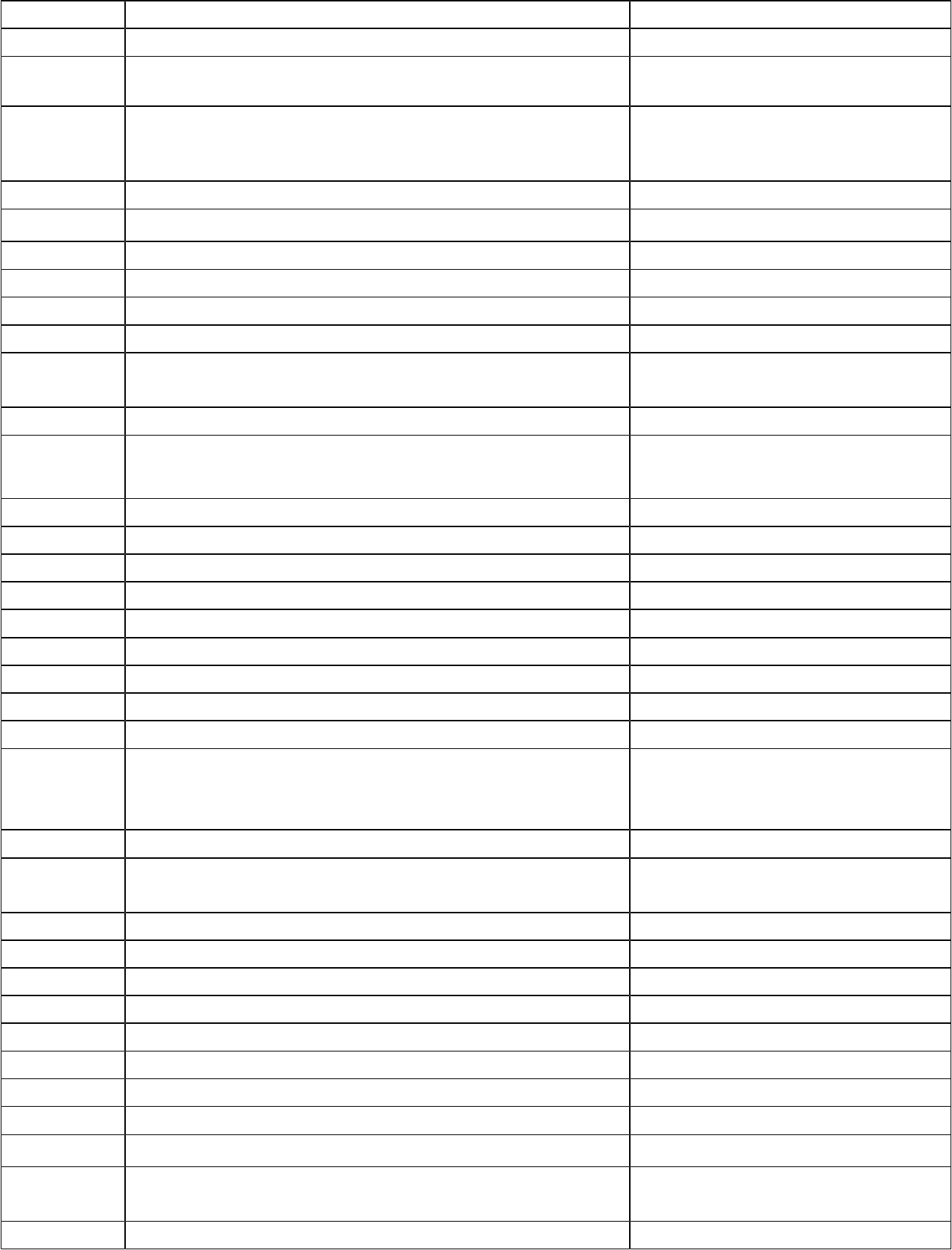
 N/A

 N/A

 N/A

 N/A

|  |  |  |
| --- | --- | --- |
| 6.6.4 | Fee | N/A |
| 6.6.5 | Placement Facility | N/A |
| 6.6.6 | Placement Records for last three years with minimum | N/A |
| 6.7 | salary, maximum salary and average salary | N/A |
| Whether the Collaboration Programme is approved by |
|  | AICTE? If not whether the Domestic/Foreign |  |
|  | University has applied to AICTE for approval |  |



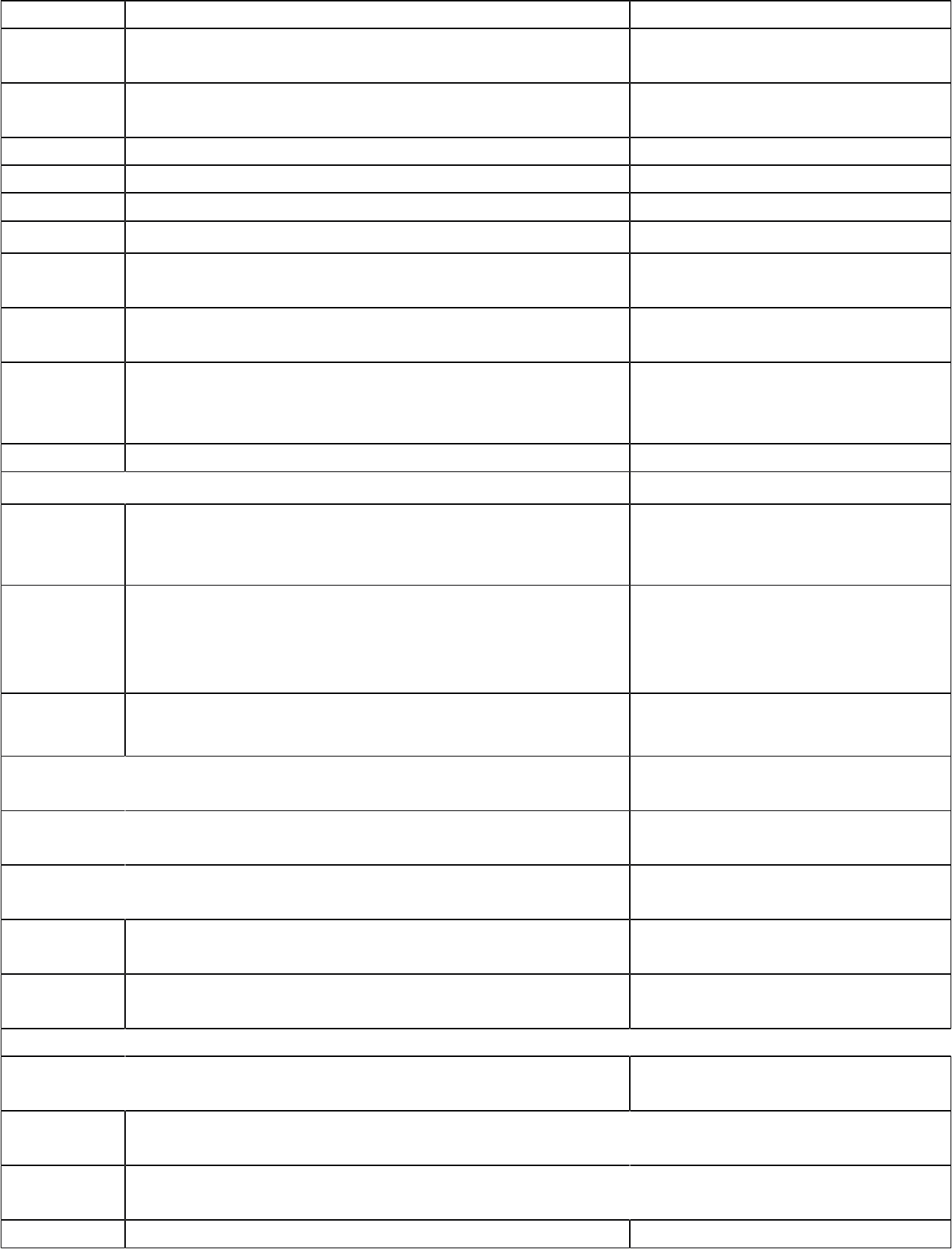
|  |  |  |
| --- | --- | --- |
| **7** | **Faculty** |  |
| 7.1 | Branch wise list Faculty members |  |
| 7.1.1 | Permanent Faculty | Annexure 12 |
| 7.1.2 | Adjunct Faculty | Annexure 13 |
| 7.1.3 | Permanent Faculty: Student Ratio | 1:20 |
| 7.2 | Number of Faculty employed and left during the | Left 4, Joined 08 |
|  | last three years |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **8** | **Profile of Vice Chancellor/ Director/** |  |  |
|  | **Principal/ Faculty** |  |  |
| 8.1 | Name | Dr.(Mrs.) Saroj Jain | |
| 8.2 | Date of Birth | 04/03/1960 | |
| 8.3 | Unique id | 471441988772 | |
| 8.4 | Education Qualifications | M. Pharm., Ph.D. | |
| 8.5 | Work Experience |  |  |
| 8.5.1 | Teaching | 33 Years | |
| 8.5.2 | Research | 13 Years | |
| 8.5.3 | Industry | Nil | |
| 8.6 | Area of Specialization | Pharmaceutics | |
| 8.7 | Courses taught at Diploma/ Post Diploma/ Under | Pharmaceutics | |
|  | Graduate/ Post Graduate/ Post Graduate |  |  |
|  | Diploma Level |  |  |
| 8.8 | Research guidance |  |  |
| 8.8.1 | No. of papers published in National/ International | 25 | National |
|  | Journals/ Conferences | 05 | International |
| 8.8.2 | Master | 26 | Students |
| 8.8.3 | Ph.D. | 01 |  |
| 8.9 | Projects Carried out | Nil | |
| 8.10 | Patents | Nil | |
| 8.11 | Technology Transfer | Nil | |
| 8.12 | Research Publications | 15 |  |
| 8.13 | No. of Books published with details | Nil | |

* **Fee**

|  |  |  |
| --- | --- | --- |
| 9.1 | Details of fee, as approved by State Fee Committee, | Annexure 9 |
|  | for the Institution |  |
| 9.2 | Time schedule for payment of fee for the entire | August, December |

|  |  |  |
| --- | --- | --- |
|  | programme |  |
| 9.3 | No. of Fee waivers granted with amount and name | Nil |
|  | of students |  |
| 9.4 | Number of scholarship offered by the Institution, | Nil |
|  | duration and amount |  |
| 9.5 | Criteria for fee waivers/scholarship | Nil |
| 9.6 | Estimated cost of Boarding and Lodging in Hostels | Nil |



|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **10** | **Admission** |  |  |  |
| 10.1 | Number of seats sanctioned with the year of | Annexure 14 | |  |
|  | approval |  |  |  |
| 10.2 | Number of Students admitted under various | Annexure 15 | |  |
|  | categories each year in the last three years |  |  |  |
| 10.3 | Number of applications received during last two | DCAY45 | DCAY-1, | 40 |
|  | years for admission under Management Quota and | BCAY48 | BCAY-1, 42 | |
|  | number admitted | MCAY15 | MCAY-1, | 12 |

**11**  **Admission Procedure**

11.1 Mention the admission test being followed, name and address of the Test Agency and its URL (website)

11.2 Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test)

11.3 Calendar for admission against Management/vacant seats

11.3.1  Last date of request for applications

11.3.2  Last date of submission of applications

11.3.3  Dates for announcing final results

11.3.4 Release of admission list (main list and waiting list shall be announced on the same day)

11.3.5 Date for acceptance by the candidate (time given shall in no case be less than 15 days)

11.3.6  Last date for closing of admission

11.3.7  Starting of the Academic session

11.3.8 The waiting list shall be activated only on the expiry of date of main list

11.3.9 The policy of refund of the fee, in case of withdrawal, shall be clearly notified

Through HSBTE (Diploma)

Preference given to GPAT Qualified candidates for admission in M. Pharmacy

M-24/7/20, B-14/7/20, D-13/7/20

M-30/7/20, B-21/7/20 D-18/7/20

M-14/8/20, B-14/8/20, D-

21/7/20

31/12/20

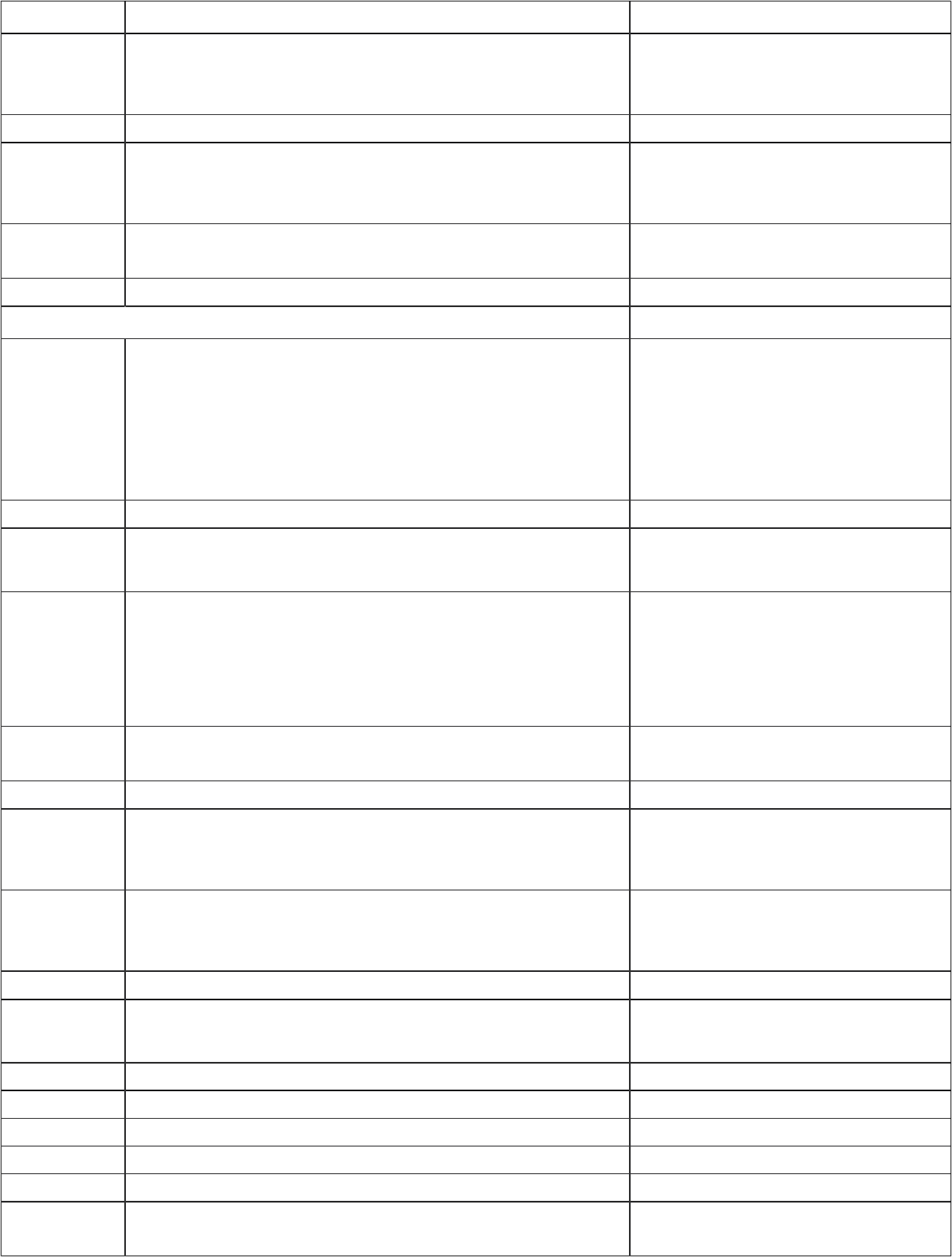
NA

 30 December  D & B December 2020 , M- Novemver 2020

 NA

 Yes

|  |  |  |
| --- | --- | --- |
| **12** | **Criteria and Weightages for Admission** |  |
| 12.1 | Describe each criterion with its respective | Merit prepared based on Marks |
|  | weightages i.e. Admission Test, marks in qualifying | in qualifying examination |
|  | examination etc. |  |
| 12.2 | Mention the minimum level of acceptance, if any | NLT 45% |
| 12.3 | Mention the cut-off levels of percentage and | N/A |
|  | percentile score of the candidates in the admission |  |
|  | test for the last three years |  |
| 12.4 | Display marks scored in Test etc. and in aggregate | N/A |
|  | for all candidates who were admitted |  |



**13**  **List of Applicants**

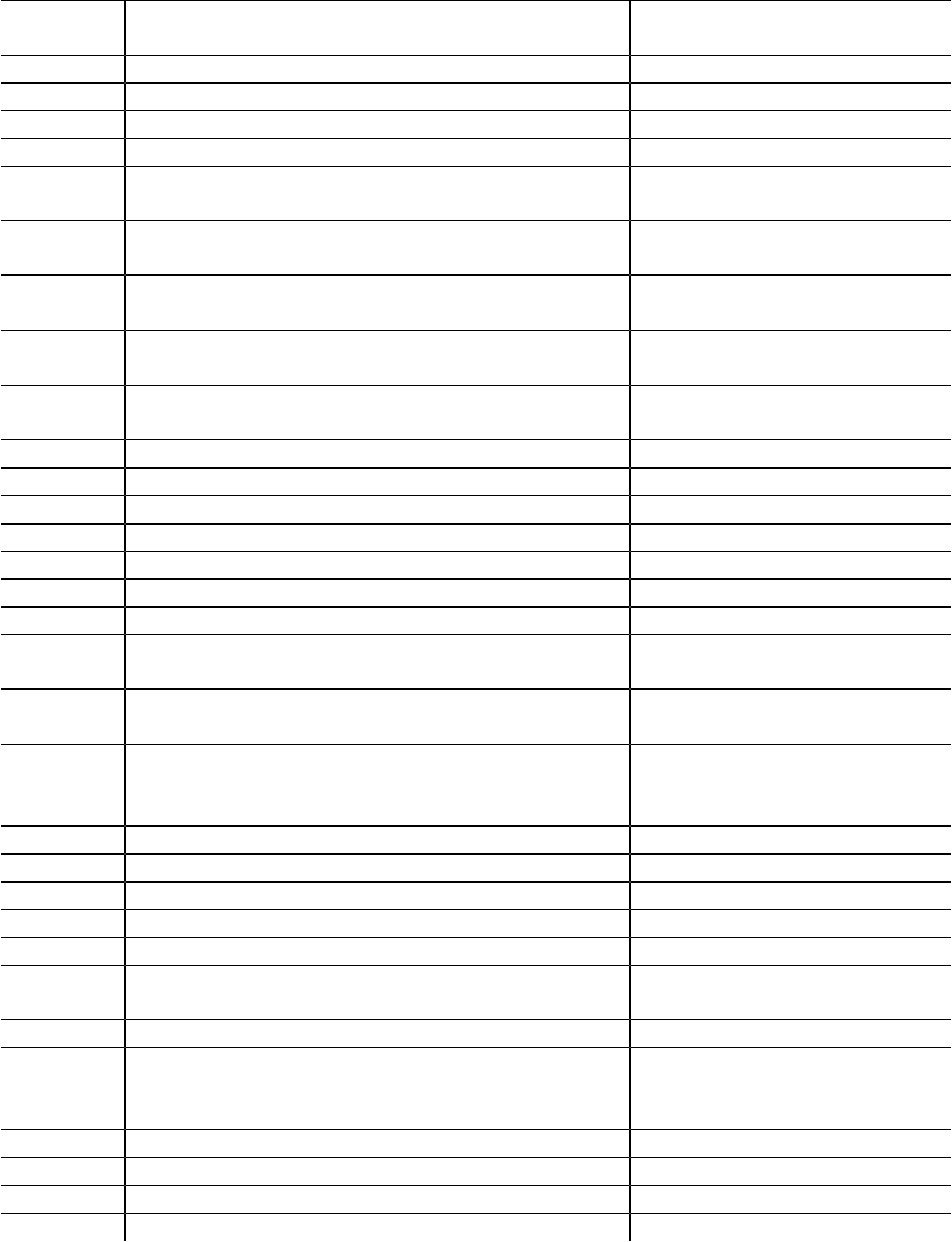
13.1 List of candidate whose applications have been Annexure 16 received along with percentile/percentage score for

each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats

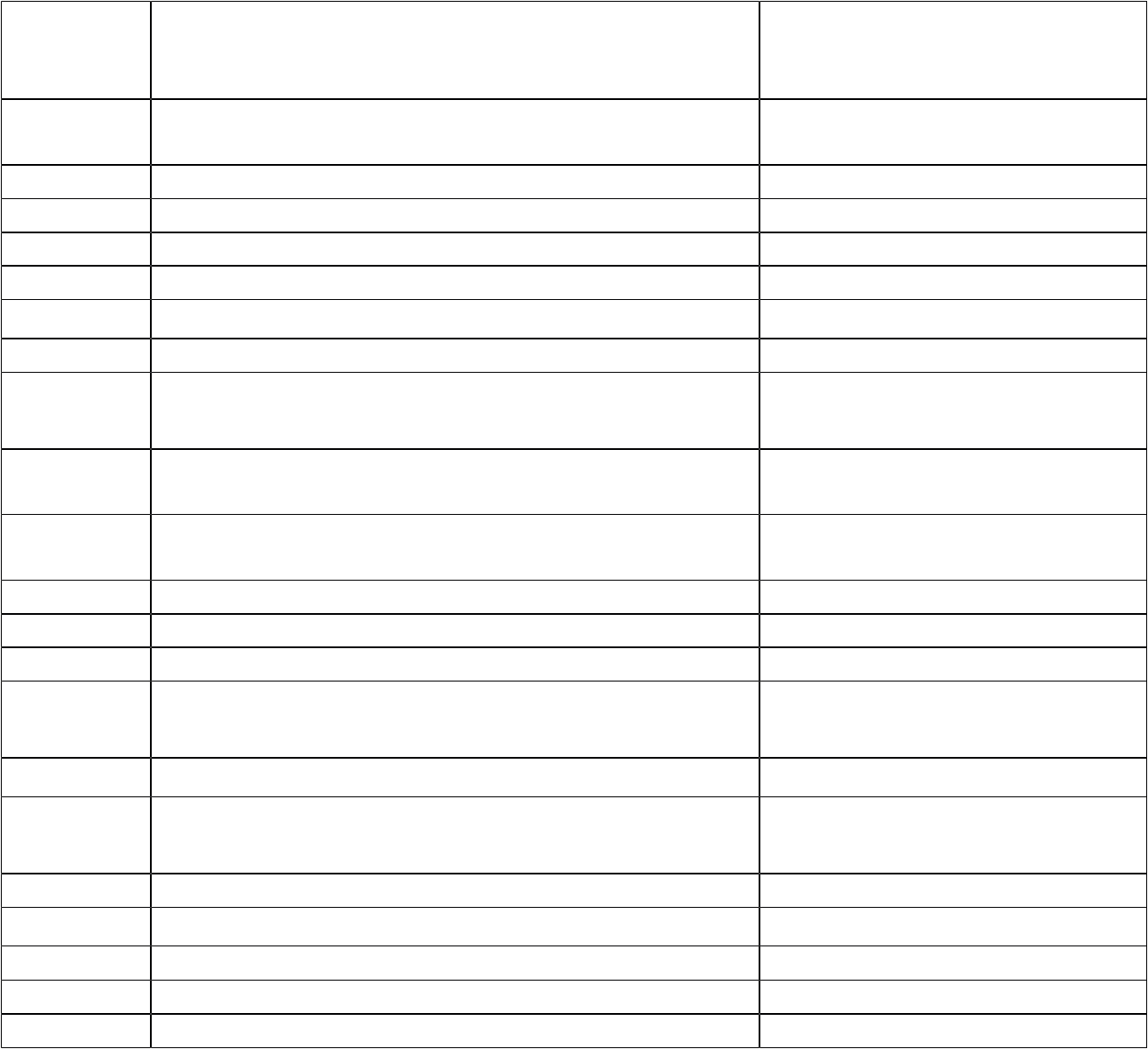
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| --- | --- | --- |
| **14** | **Results of Admission Under Management** |  |
|  | **seats/Vacant seats** |  |
| 14.1 | Composition of selection team for admission under | Annexure 17 |
|  | Management Quota with the brief profile of |  |
|  | members (This information be made available in |  |
|  | the public domain after the admission process is |  |
|  | over) |  |
| 14.2 | Score of the individual candidate admitted arranged | Annexure 18 |
|  | in order or merit |  |
| 14.3 | List of candidate who have been offered admission | Annexure 18 |
| 14.4 | Waiting list of the candidate in order of merit to be | NA |
|  | operative from the last date of joining of the first |  |
|  | list candidate |  |
| 14.5 | List of the candidate who joined within the date, | Annexure 18 |
|  | vacancy position in each category before operation |  |
|  | of waiting list |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **15** | **Information of Infrastructure and Other** |  |  |
|  | **Resources Available** |  |  |
| 15.1 | Number of Class Rooms and size of each | 4\*75 | Sq. meter |
| 15.2 | Number of Tutorial rooms and size of each | 4\*33 | Sq. meter |
| 15.3 | Number of Laboratories and size of each | 14\*75 Sq. meter | |
| 15.4 | Number of Drawing Halls with capacity of each | NA |  |
| 15.5 | Number of Computer Centres with capacity of each | 1\*75 | Sq. meter |
| 15.6 | Central Examination Facility, Number of rooms | 1\*30 | Sq. meter, 6\*75 Sq. meter |
|  | and capacity of each |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 15.7 | Barrier Free Built Environment for disabled and | Yes |  |
|  | elderly persons |  |  |
| 15.8 | Occupancy Certificate | Annexure 19 |  |
| 15.9 | Fire and Safety Certificate | Annexure 20 |  |
| 15.10 | Hostel Facilities | Yes |  |
| 15.11 | Library | 2\*150 Sq. meter | |
| 15.11.1 | Number of Library books/ Titles/ Journals available | Annexure 21 |  |
|  | (program-wise) |  |  |
| 15.11.2 | List of online National/ International Journals | DELNET Subscription | |
|  | subscribed |  |  |
| 15.11.3 | E- Library facilities | Yes |  |
| 15.12 | Laboratory and Workshop | Yes |  |
| 15.12.1 | List of Major Equipment/Facilities in each | Annexure 22 |  |
|  | Laboratory/ Workshop |  |  |
| 15.12.2 | List of Experimental Setup in each Laboratory/ | Available |  |
|  | Workshop |  |  |
| 15.13 | Computing Facilities |  |  |
| 15.13.1 | Internet Bandwidth | 32Mbps |  |
| 15.13.2 | Number and configuration of System | 56 with latest configuration | |
| 15.13.3 | Total number of system connected by LAN | 40 |  |
| 15.13.4 | Total number of system connected by WAN | 40 |  |
| 15.13.5 | Major software packages available | Yes |  |
| 15.13.6 | Special purpose facilities available | Animal | experimentation |
|  |  | software available | |
| 15.14 | Innovation Cell | Annexure 23 |  |
| 15.15 | Social Media Cell | Annexure 24 |  |
| 15.16 | Compliance of the National Academic Depository | N/A |  |
|  | (NAD), applicable to PGCM/ PGDM Institutions |  |  |
|  | and University Departments |  |  |
| 15.17 | List of facilities available |  |  |
| 15.17.1 | Games and Sports Facilities | Available |  |
| 15.17.2 | Extra-Curricular Activities | Yes |  |
| 15.17.3 | Soft Skill Development Facilities | Yes |  |
| 15.18 | Teaching Learning Process | Participated |  |
| 15.18.1 | Curricula and syllabus for each of the programmes | Followed |  |
|  | as approved by the University |  |  |
| 15.18.2 | Academic Calendar of the University | Follow |  |
| 15.18.3 | Academic Time Table with the name of the Faculty | Annexure 25 |  |
|  | members handling the Course |  |  |
| 15.18.4 | Teaching Load of each Faculty | Annexure 26 |  |
| 15.18.5 | Internal Continuous Evaluation System and place | Yes |  |
| 15.18.6 | Student’s assessment of Faculty, System in place | Yes |  |
| 15.19 | For each Post Graduate Courses give the following: |  |  |
| 15.19.1 | Title of the Course | M. Pharmacy (Pharmaceutics) | |



|  |  |  |
| --- | --- | --- |
| 15.19.2 | Curricula and Syllabi | As per Pt. B.D. Sharma |
|  |  | University of Health Sciences, |
|  |  | Rohtak |
| 15.19.3 | Laboratory facilities exclusive to the Post Graduate | Yes |
|  | Course |  |
| 15.20 | Special Purpose |  |
| 15.20.1 | Software, all design tools in case | Available |
| 15.20.2 | Academic Calendar and frame work | Followed |
| **16** | **Enrollment of students in the last 3 years** | Annexure 27 |
| **17** | **List of Research Projects/ Consultancy** |  |
|  | **Works** |  |
| 17.1 | Number of Projects carried out, funding agency, | Nil |
|  | Grant received |  |
| 17.2 | Publications (if any) out of research in last three | 05 |
|  | years out of masters projects |  |
| 17.3 | Industry Linkage | Yes |
| 17.4 | MoUs with Industries (minimum 3) | Annexure 28 |
| **18** | **LoA and subsequent EoA till the current** | Annexure 29 |
|  | **Academic Year** |  |
| **19** | **Accounted audited statement for the last** | Annexure 30 |
|  | **three years** |  |
| **20** | **Best Practices adopted, if any** | Yes |



Annexures

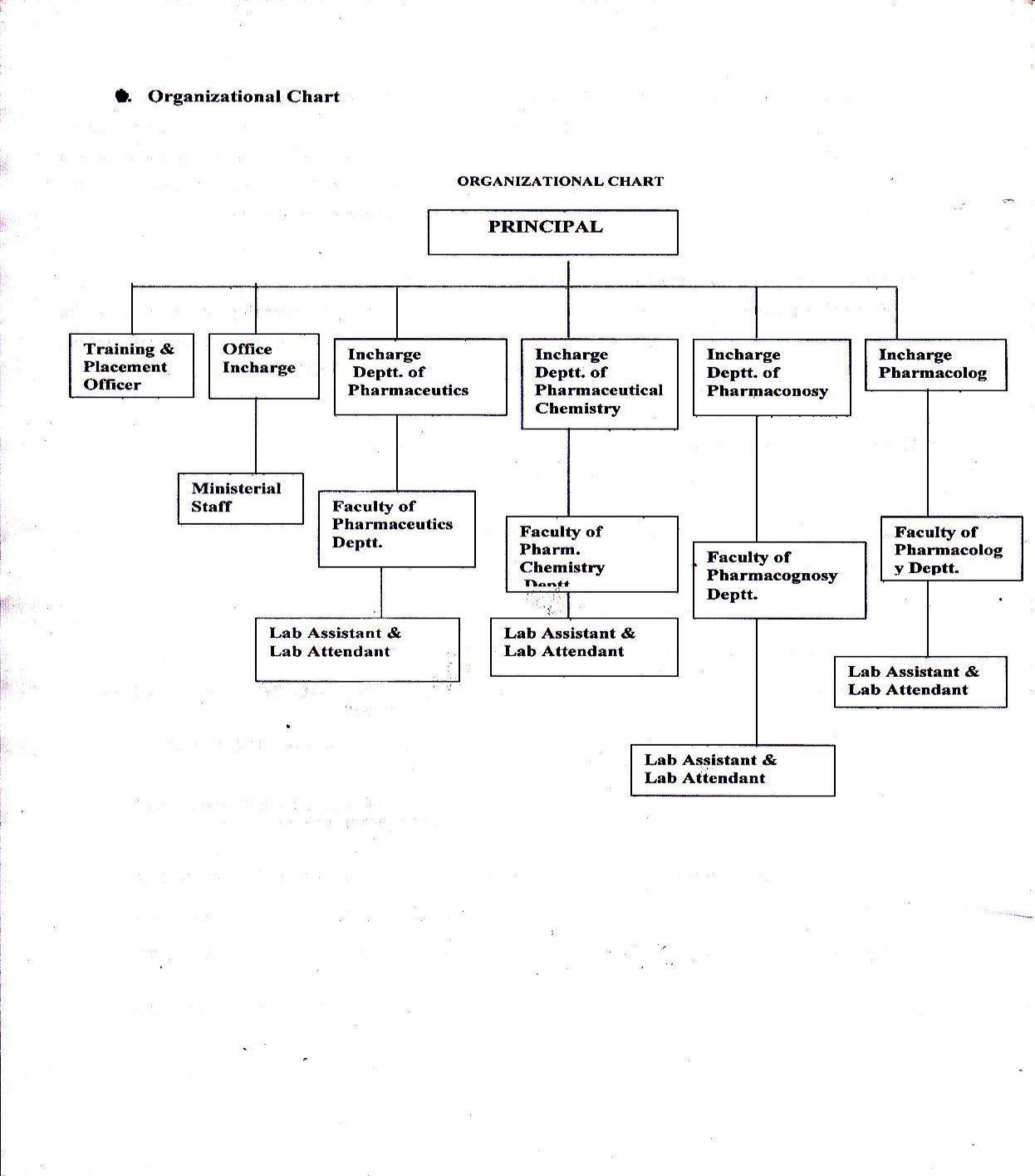
**Annexure I**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Annexure-A: Four MEMBER /INDIVIDUAL DETAILS**  **Details of the Individuals/ members/office bearers of organization** | | | | | | | | | | |
| **Name of the Members of the Trust / Society / Company** | | | | **Designation in the Society** | | **Qualification** | | | **Experience in running higher educational, technical or other professional institutions (in years)** | |
| **Mr. Pawan Kumar Gupta** | | | | **President** | | **B.Sc., LLB** | | | 10 | |
| **Mr. Raj Kumar Mittal** | | | | **Vice President** | | **Graduate** | | | 6 | |
| **Mr. Ashok Kumar** | | | | **General Secretary** | | **Graduate** | | | 10 | |
| **Mr. Jai Kanwar jain** | | | | **Treasurer** | | **10+2** | | | 10 | |
| **NAME AND ADDRESS OF THE MEMBERS OF THE GOVERNING BODY AS PER THE COMPOSITION PRESCRIBED BY AICTE** | | | | | | | | | | |
| **S. No** | **Name** | **Position** | **Qualification** | | **Present Professional position / Occupation** | | **Telephone Numbers** | **E-mail** | | **Address** |
| **01.** | **Mr. Brij Lal Garg** | **Member Managing Committee** | **B.Com. ,LLB** | | **Business** | | **08053676319** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **H.No. 1233,Sector-15,Sonepat** |
| **02.** | **Mr. Dharam Pal Chhabra** | **Member Managing Committee** | **Graduate** | | **Business** | | **09416015755** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **H. No. 215, Sector- 14, Sonepat** |
| **03.** | **Mr. Girish Sharma** | **Member Managing Committee** | **Graduate** | | **Business** | | **9136066066** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **D-109,A,Gali No. 1,Burari Road,Sarup Nagar,Delhi-42** |
| **04.** | **Mr. Kushi Ram Gupta** | **Member Managing Committee** | **JBT** | | **Business** | | **09215515209** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **M/S Gupta steel ,Kath Mandi,Sonepat** |
| **05.** | **Mr. Pawan Kumar Goyal** | **Member Managing Committee** | **Graduate** | | **Business** | | **9315333222** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **M/S Kallu Mal Pawan Kumar,Anaj Mandi Sonipat** |
| **06.** | **Mr. Pawan Kumar Mittal** | **Member Managing Committee** | **Graduate** | | **Business** | | **9896421482** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **M/S Pawan Timmar Store ,Kath Mandi,Sonipat** |
| **07.** | **Mr. Rajender Kumar** | **Member Managing Committee** | **Graduate** | | **Business** | | **0130-2244857** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **M/S Paras Ram Basesar lal Rohtak Road Sonepat** |
| **08.** | **Mr. Rajender Kumar Goel** | **Member Managing Committee** | **Graduate** | | **Business** | | **9896042561** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **H. No.50,Sector-14 Sonepat** |
| **09.** | **Mr. Ram Kumar Mittal** | **Member Managing Committee** | **Graduate** | | **Business** | | **9211421433** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **H. No. 1/460 Mission Road Sonepat** |
| **10.** | **Mr. Ravi Parkash** | **Member Managing Committee** | **LLB** | | **Business** | | **9811395880** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **H. No.484,Sector-14 Sonepat** |
| **11.** | **Mr. Satish Mohan Bansal** | **Member Managing Committee** | **B.A. ,LLB** | | **Business** | | **09354630038** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **H. No.77-L,Model Town,Sonepat** |
| **12.** | **Mr. Sham Lal Jain** | **Member Managing Committee** | **Graduate** | | **Business** | | **9891627006** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **H. No. J-97,RBI Enclave Pasham Vihar, New Delhi** |
| **13.** | **Mr. Shri Krishan Gupta** | **Member Managing Committee** | **Graduate** | | **Business** | | **9255381855** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **H. No.50 Ward No. 22 Kath Mandi, Near Hindu Vidya Peeth, Sonepat** |
| **14.** | **Mr. Shri Pal Aggarwal** | **Member Managing Committee** | **Graduate** | | **Business** | | **9312034063** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **H. No. BA-4 West Shalimar Bagh Delhi-88** |
| **15.** | **Mr. Sunil Khandelwal** | **Member Managing Committee** | **Graduate** | | **Business** | | **9416012690** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **H. No.1064,Sector-14 Sonepat** |
| **16.** | **Mr. Surrender Kumar** | **Member Managing Committee** | **Graduate** | | **Business** | | **9215631300** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **E-39, Industrial Area Sonepat** |
| **17.** | **Mr. Suresh Kumar** | **Member Managing Committee** | **Graduate** | | **Business** | | **9812036421** | [**hindueducationsociety@gmail.com**](mailto:hindueducationsociety@gmail.com) | | **Shop No. 15 Anaj Mandi,Sonipat** |

**Annexure II**

**Details of Academic Advisory Body**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Name of Members** | **Designation** | **Qualification** | **Experiences (Years)** |
| **1** | **Dr. Satish Sardana** | **Director, Amity University, Manesar, Gurugram** | **M. Pharm, Ph. D** | **40** |
| **2** | **Dr. Jitender Madan** | **Associate Professor, Niper, Hyderabad** | **M.Pharm,**  **Ph. D,**  **Post Doct.** | **19** |
| **3** | **Dr. Veena Garg** | **Principal, BPMV Institute of Higher Learning** | **Ph. D** | **25** |

**Annexure III**

**Annexure IV**

**ANTI-RAGGING COMMITTEE**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME AND ADDRESS OF THE MEMBERS OF THE ANTI-RAGGING COMMITTEE** | | | | | | | |
| **S.No** | **Name** | **Position** | **Qualification** | **Present Professional position / Occupation** | **Telephone Numbers** | **E-mail** | **Address** |
| 01. | Dr. Saroj Jain | Chairperson | M. Pharm. Ph.D. | Principal | 9868164558 | [sarojhcp@yahoo.com](mailto:sarojhcp@yahoo.com) | E-50, iind floor, Sector-1, Rohini,Delhi-110085 |
| 02. | Dr. Manju Kamra | Member | M. Pharm.  Ph.D | Associate Professor | 9868245879 | [kamramanju@yahoo.com](mailto:kamramanju@yahoo.com) | SU-147, Pitam Pura, Delhi |
| 03. | Dr. Bharat Bhushan | Member | M. Pharm.  Ph.D | Associate Professor | 9416179732 | [bbhushanpharma@gmail.com](mailto:bbhushanpharma@gmail.com) | 623/21, Narender Nagar, Sonepat,Haryana |
| 04. | Dr. Rahul Sharma | Member | M. Pharm.  Ph.D | Associate Professor | 9416494677 | [rahulpharmacy13@gmail.com](mailto:rahulpharmacy13@gmail.com) | 264, Sector 15, Sonipat |
| 05. | Mr. Sangeet Kumar | Member | M. Pharm. | Assistant Professor | 9813033239 | [Sharmasangeet1489@gmail.com](mailto:Sharmasangeet1489@gmail.com) | 373, Bayanpur Khurd, Rathdana Road Sonipat |

**Annexure V**

**GRIEVANCE REDRESSAL COMMITTEE**



|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME AND ADDRESS OF THE MEMBERS OF THE GRIEVANCE REDRESSAL COMMITTEE** | | | | | | | |
| **S.No** | **Name** | **Position** | **Qualification** | **Present Professional position / Occupation** | **Telephone Numbers** | **E-mail** | **Address** |
| 01. | Dr. Saroj Jain | Chairperson | M. Pharm. Ph. D. | Principal | 9868164558 | [sarojhcp@yahoo.com](mailto:sarojhcp@yahoo.com) | E-50,IInd floor,Sector-1,Rohini,Delhi |
| 02. | Dr.Manju kamra | Member | M.Pharm Ph.D | Associate Professor | 9868245879 | [kamramanju@yahoo.com](mailto:kamramanju@yahoo.com) | Delhi |
| 03. | Dr. Bharat Bhushan | Member | M. Pharm.  Ph.D | Associate Professor | 9416179732 | [bbhushanpharma@gmail.com](mailto:bbhushanpharma@gmail.com) | 623/21, Narender Nagar, Sonepat,Haryana |
| 04. | Mr. Suraj Pal | Member | M.A, D. Lib | Librarian | 9416693212 | [hcpsnp@hry.nic.in](mailto:hcpsnp@hry.nic.in) | Sonipat |
| 05. | Mrs. Shilpa | Member | MA B LIB | Clerk | 8950257914 | [hcpsnp@hry.nic.in](mailto:hcpsnp@hry.nic.in) | Sonipat |
| 06. | Ms. Prachi Nagpal | Student | B.Pharmacy | Student | 9518855179 | [Prachinagapal050399@gmail.com](mailto:Prachinagapal050399@gmail.com) | Sonipat |
| 07. | Mr. Akshay | Student | B. Pharmacy | Student | 9911446515 | [Akshayhooda57@gmail.com](mailto:Akshayhooda57@gmail.com) | Sonipat |

**Annexure VI**

**Internal Complaint Committee**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME AND ADDRESS OF THE MEMBERS OF THE INTERNAL COMPLAINT COMMITTEE** | | | | | | | |
| **S.No** | **Name** | **Position** | **Qualification** | **Present Professional position / Occupation** | **Telephone Numbers** | **E-mail** | **Address** |
| 01. | Dr. Saroj Jain | Chairperson | M. Pharm. Ph. D. | Principal | 9868164558 | [sarojhcp@yahoo.com](mailto:sarojhcp@yahoo.com) | E-50,IInd floor,Sector1,Rohini,Delhi |
| 02. | Mr. Sunil Kumar Batra | Chairperson | M. Pharm. | Associate Professor | 9868300648 | [sunilkbatra@yahoo.co.in](mailto:sunilkbatra@yahoo.co.in) | A-27,Batra Bhawan,New Gupta Colony,Delhi |
| 03. | Dr. Arun Mittal | Member | M. Pharm.  Ph.D | Associate Professor | 9354806431 | [Mittalarun07@rediffmail.com](mailto:Mittalarun07@rediffmail.com) | 152/21, Panhsheel Colony,Sonepat,Haryana |
| 04. | Dr. Seema Rohilla | Member | M. Pharm.  Ph. D | Assistant Professor | 9671007907 | [Seemarohilla9@gmail.com](mailto:Seemarohilla9@gmail.com) | 285/11, Adarsh Nagar, Sonepat |
| 05. | Mrs. Jyoti | Member | M. Pharm. | Assistant Professor | 9896459487 | [jyoti.sumit19@gmail.com](mailto:jyoti.sumit19@gmail.com) | C-4, Pancham nagar, Sonipat |

**Annexure VII**

**Discrimination Committee against SC/ST/OBC**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME AND ADDRESS OF THE MEMBERS OF THE COMMITTEE FOR SC/ST/OBC** | | | | | | | |
| **S.No** | **Name** | **Position** | **Qualification** | **Present Professional position / Occupation** | **Telephone Numbers** | **E-mail** | **Address** |
| 01. | Dr. Saroj Jain | Chairperson | M. Pharm. Ph. D. | Principal | 9868164558 | [sarojhcp@yahoo.com](mailto:sarojhcp@yahoo.com) | E-50,IInd floor,Sector-1,Rohini,Delhi |
| 02. | Dr. Arun Mittal | Member | M. Pharm.  Ph.D | Associate Professor | 9354806431 | [Mittalarun07@rediffmail.com](mailto:Mittalarun07@rediffmail.com) | 152/21, Panhsheel Colony,Sonepat,Haryana |
| 03. | Dr.(Mrs.) Seema Rohilla | Member | M. Pharm. Ph.D | Assistant Professor | 9671007907 | [Seemarohilla9@gmail.com](mailto:Seemarohilla9@gmail.com) | 285/11, Adarsh Nagar, Sonepat |
| 04. | Mrs. Jyoti | Member | M. Pharm. | Assistant Professor | 9896459487 | [Jyoti.sumit19@gmail.com](mailto:Jyoti.sumit19@gmail.com) | 165, Opp. Irrigation Office , Rathdhana Road, Sonipat |

**]**

**Annexure VIII**

**Internal quality Assurance cell**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Name | Position | Qualification | Present Position/Qualification | Phone No. | E mail |
| 01. | Dr. Saroj Jain | Chairperson | M. Pharm. Ph. D. | Principal | 9868164558 | [sarojhcp@yahoo.com](mailto:sarojhcp@yahoo.com) |
| 02 | Sh. Sunil Kumar Batra | Memebr | M. Pharm | Associate Professor | 9868300648 | [sunilkbatra@yahoo.com](mailto:sunilkbatra@yahoo.com) |
| 03 | Sh. Vishnu Dutt | Member | M.C.A | Assistant Professor | 9466767914 | [Bhardwaj22\_sonu@yahoo.com](mailto:Bhardwaj22_sonu@yahoo.com) |
| 04 | Mrs. Jyoti | Member | M. Pharm | Assistant Professor | 9896459487 | [jyoti.sumit19@gmail.com](mailto:jyoti.sumit19@gmail.com) |

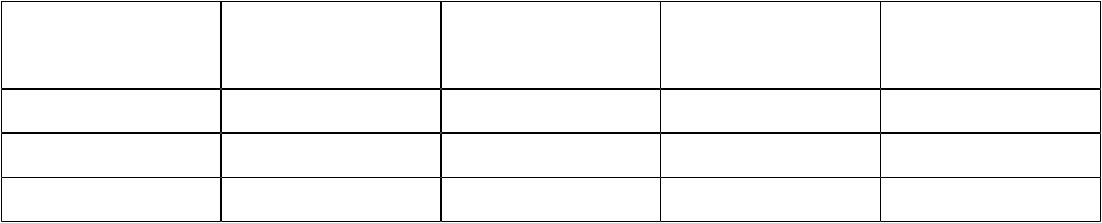
|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **Annexure IX** |  |
|  |  | **Fee Detail** | |
| **Fee Detail for D. Pharm. Programme** | |  |  |
| **S.No** | **Fee Name** |  | **Amount** |
| 1 | Admission Fee | 200 | |
| 2 | Tuition Fee | 22,000 | |
| 3 | Development Fund | 5,000 | |
| 4 | Boys Fund | 1,200 | |
| 5 | H.S.B.T.E. Exam Fee | 250 | |
| 5 | Security (Refundable) | 1,500 | |
| **Total** |  | **30,150** | |
| **Fee Detail for B. Pharm. Programme** | |  |  |
| **S.No** | **Fee Name** |  | **Amount** |
| 1 | Admission Fee | 200 | |
| 2 | Tuition Fee | 40,000 | |
| 3 | Development Fund | 10,000 | |
| 4 | Boys Fund | 1,500 | |
| 5 | University dues | 6750 | |
| 5 | Security (Refundable) | 2,000 | |
| **Total** |  | **60,450** | |
| **Fee Detail for M. Pharm. Programme** | |  |  |
| **S.No** | **Fee Name** |  | **Amount** |
| 1 | Admission Fee | 1,000 | |
| 2 | Tuition Fee | 75,000 | |
| 3 | Development Fund | 25,000 | |
| 4 | Boys Fund | 1,500 | |
| 5 | University dues | 8750 | |
| **Total** |  | **1,11,250** | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Name | Position | Qualification | Present Position/Qualification | Phone No. | E mail |
| 01. | Dr. Saroj Jain | Chairperson | M. Pharm. Ph. D. | Principal | 9868164558 | [sarojhcp@yahoo.com](mailto:sarojhcp@yahoo.com) |
| 02 | Sh. Sunil Kumar Batra | Memebr | M. Pharm | Associate Professor | 9868300648 | [sunilkbatra@yahoo.com](mailto:sunilkbatra@yahoo.com) |
| 03 | Dr. Rahul Sharma | Member | M. Pharm  Ph.D | Associate Professor | 9416494667 | [Rahulpharmacy13@gmail.com](mailto:Rahulpharmacy13@gmail.com) |

**Annexure X**

**Placement Cell**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  | **Annexure XI** | | |  |
|  |  |  |  | |  |  |
|  |  | **Placement Record** | | | |  |
| **Year** | **No. of** | **Minimum** | | **Maximum** | | **Average** |
|  | **Students** | **salary** | | **salary** | | **salary** |
|  |  |  | |  | |  |
| 2017-18 | 47 | 8000 | | 25000 | | 15600 |
| 2018-19 | 49 | 10000 | | 26000 | | 16600 |
| 2019-20 | 53 | 10000 | | 30000 | | 16000 |



**Annexure XII**

**List of Permanent Faculty**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Name | Qualification | Designation | Department | Experience | Aadhar Number |
| 1. | Dr. Saroj Jain | M. Pharm, Ph. D | Principal | Pharmaceutics | 32 | 471441988772 |
| 2 | Sh. S.K.Batra | M. Pharm | Associate Professor | Pharmaceutics | 31 | 436785960256 |
| 3 | Dr. Manju Kamra | M.Pharm  Ph.D | Associate Professor | Pharma chemistry | 30 | 707759676351 |
| 4 | Dr. Dinesh Kaushik | M. Pharm, Ph. D | Associate Professor | Pharmaceutics | 25 | 836300045427 |
| 5 | Dr. Bharat Bhushan | M. Pharm, Ph. D | Associate Professor | Pharma chemistry | 16 | 967632305436 |
| 6 | Dr. Rahul Sharma | M. Pharm  Ph.D | Associate Professor | Pharmaceutics | 14 | 228469299339 |
| 7 | Dr. Arun Mittal | M. Pharm, Ph. D | Associate Professor | Pharmacognosy & Phythochemistry | 15 | 642683550715 |
| 8 | Dr. Seema Rohilla | M. Pharm, Ph. D | Assistant Professor | Pharmaceutics | 9 | 204668986129 |
| 9 | Mrs. Preeti Garg | M. Pharm | Assistant Professor | Pharmacognosy | 7 | 911743825075 |
| 10 | Miss Shilpa Jain | M. Pharm | Assistant Professor | Pharma Chemistry | 5 | 498208573834 |
| 11 | Sh. Sangeet Kumar Sharma | M. Pharm | Assistant Professor | Pharmaceutics | 5 | 580388507237 |
| 12 | Sh. Vishnu Dutt | M.C.A | Assistant Professor | Computer Science | 12 | 891690296261 |
| 13 | Mrs. Jyoti | M. Pharm | Assistant Professor | Pharmacognosy & Phythochemistry | 9 | 763228838375 |
| 14 | Sh Naveen | M. Pharm | Assistant Professor | Pharmaceutics | 3 | 826256976916 |
| 15 | Sh. Vineet Vashisth | M. Pharm | Assistant Professor | Pharmaceutics | 1 | 784543714607 |
| 16 | Sh. Birender Singh | M. Pharm | Assistant Professor | Pharma Chemistry | 6 | 672605629486 |
| 17 | Miss Reetu Rani | M. Pharm | Assistant Professor | Pharmaceutics | 1 | 366088909797 |
| 18 | Miss Tanya Gupta | M. Pharm | Assistant Professor | Pharma Chemistry | 1 | 719398801320 |
| 19 | Mrs. Sakshi Garg | M.Pharm | Assistant Professor | Pharmaceutics | 1 | **769524257048** |
| 20 | Ms. Jasmine Batra | M.Pharm | Assistant Professor | Pharmacology | 1 | 590832787272 |
| 21 | Mr. Tarun Kumar | M.Pharm | Assistant Professor | Pharmacology | 1 | **91174382507** |

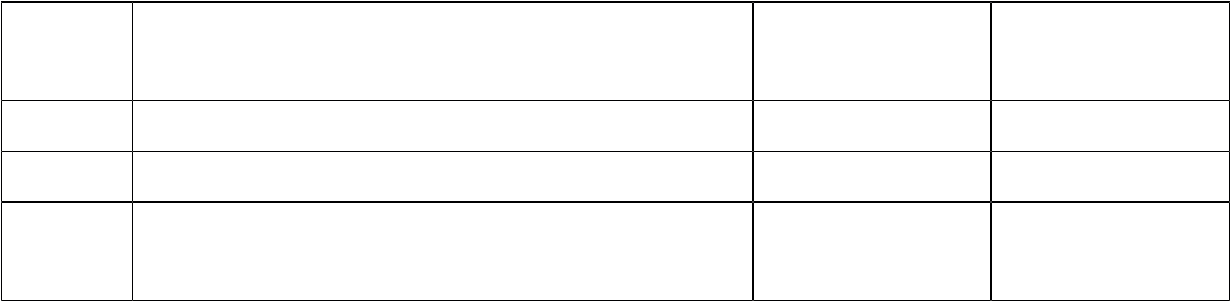
**Annexure XIII**

**List of Adjunct Faculty**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Name | Qualification | Designation | Department | Experience | Aadhar Number |
| 1. | Sh. Amit Kaushik | M. Pharm | Assistant Professor | Pharmaveutics | 02Month | 648973497214 |
| 2 | Sh. Kapil Sharma | B. Pharm. | Assistant Professor | Pharmacognosy | 01 Month | 520457800860 |
| 3 | Sh. Sunil Jain | M. Pharm. | Assistant Professor | Pharmaceutics | 02 Month | 672404955559 |
| 4 | Sh. Sangeet Tiwari | B. Pharm., | Assistant Professor | Pharmaceutics | 02 Month | 959859712142 |
| 5 | Mr. Rajesh Verma | M. Pharm | Assistant Professor | Pharmacognosy | 02 months |  |

**Annexure XIV**

**Seat sanctioned with year of approval**

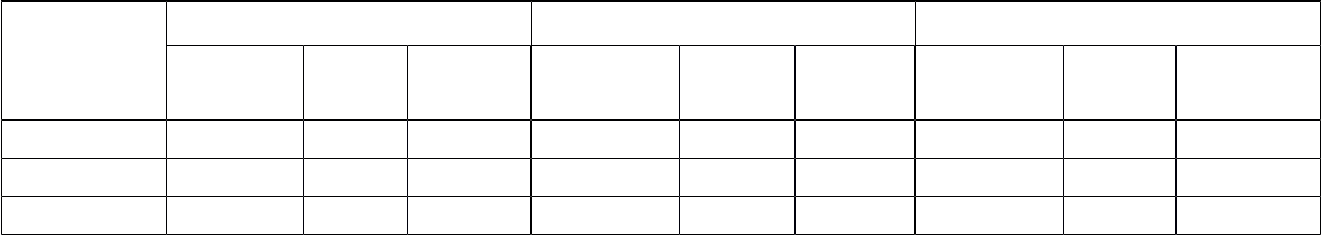
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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Course** | **Approved** | **Year** | **of** |
|  |  | **Intake** | **approval** |  |
| 1 | Diploma in Pharmacy | 60 | 1978 |  |
| 2 | Bachelor in Pharmacy | 60 | 1995 |  |
| 3 | Master in Pharmacy (Pharmaceutics) | 09 | 2015 |  |

**Annexure XV**

**Number of students admitted under various categories**

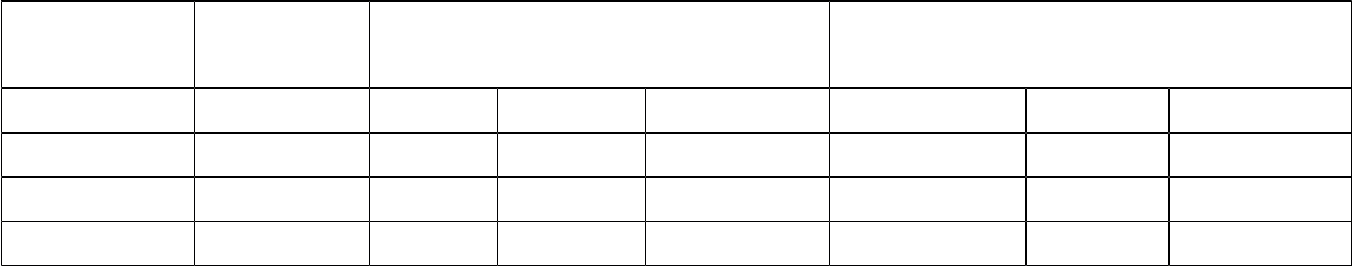
|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Course | 2018-19 |  |  | 2019-20 |  |  | 2020-21 |  |  |
|  | General | SC/ | OBC/ | General | SC/ST | OBC/ | General | SC/ | OBC/ |
|  |  | ST | BC |  |  | BC |  | ST | BC |
| D. Pharm. | 47 | 4 | 9 | 42 | 8 | 10 | 43 | 7 | 10 |
| B. Pharm | 44 | 05 | 11 | 48 | 02 | 10 | 44 | 8 | 8 |
| M.Pharm | 9 | - | - | 7 | - | 1 | 8 | 0 | 1 |



**Annexure XVI**

**Number of students whose applications received under various categories**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Course** | **No. of** |  | **Open** |  |  | **Management** | |
|  | **students** | **Gen.** | **SC/ST** | **BC/OBC** | **Gen.** | **SC/ST** | **BC/OBC** |
|  |  |
| **D.Pharm** | **112** | **54** | **10** | **10** | **26** | **5** | **7** |
| **B.Pharm** | **146** | **80** | **7** | **10** | **40** | **5** | **4** |
| **M.Pharm** | **17** | **14** | **1** | **2** | **-** | **-** | **-** |

****

**Annexure XVII**

**Admission Selection committee under Management Quota**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Name | Position | Qualification | Present Position/Qualification | Phone No. | E mail |
| 01 | Sh. Pawan Kumar Gupta | Chairperman | B.A, L.L.B | Chairman | 01302212960 | [hindueducationsociety@gmail.com](mailto:hindueducationsociety@gmail.com) |
| 02. | Dr. Saroj Jain | Chairperson | M. Pharm., Ph. D. | Principal | 9868164558 | [sarojhcp@yahoo.com](mailto:sarojhcp@yahoo.com) |
| 03 | Dr. Arun Mittal | Memebr | M. Pharm  Ph.D | Associate Professor | 9354806431 | [mittalarun07@rediffmail.com](mailto:mittalarun07@rediffmail.com) |
| 04 | Sh. Vishnu Dutt | Member | M.C.A | Assistant Professor | 9466767914 | [bhardwaj22\_sonu@yahoo.com](mailto:bhardwaj22_sonu@yahoo.com) |
| 05 | Mrs. Jyoti | Member | M. Pharm | Assistant Professor | 9896459487 | [jyoti.sumit19@gmail.com](mailto:jyoti.sumit19@gmail.com) |

**Annexure XVIII**

**List of admitted candidates under various courses**

**D.Pharmacy**

**HINDU COLLEGE OF PHARMACY, SONEPAT**

**D.PHARMACY 1ST YEAR STUDENTS LIST 2020-21**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.NO** | **NAME** | **F’NAME** | **D.O.B** | **CATEGORY** | **CONTACT NO.** | **Marks %** |
| **List of candidates admitted through Centralized counseling** | | | | | | |
|  | ANKIT | BAJRANG | 15/07/2003 | BC-A | 9991837637 | 66.80 |
|  | ANKIT BHARDWAJ | SUNIL KUMAR | 11/06/2002 | HOGC | 8307125211 | 84 |
|  | ANKUSH | SAHAB SINGH | 28/01/2003 | BC-A | 9518063670 | 69.75 |
|  | ANURAG | SURENDER KUMAR | 09/09/1999 | SC | 9350539430 | 54.75 |
|  | ARVIND KUMAR | SUNIL | 15/04/2002 | HOGC | 9991656086 | 81.00 |
|  | DEEPAK | ANIL | 03/03/2002 | SC | 9034242904 | 57.25 |
|  | DEEPANSHI | SUBHASH CHANDER | 01/11/2002 | BC-A | 8708917946 | 60.20 |
|  | DIKSHIT | JAGBIR SINGH | 2/10/2001 | HOGC | 7988787056 | 83.75 |
|  | HIMANSH | RAJNISH | 01/05/2002 | BC-A | 9813543984 | 86 |
|  | HIMANSHU | RAJESH | 05/10/2002 | HOGC | 9812688248 | 70.50 |
|  | KARTEEK KAUSHIK | DEEPAK KUMAR  KAUSHIK | 05/05/2004 | HOGC | 9671761214 | 74.20 |
|  | KARTIK BHARDWAJ | SATISH KUMAR | 31/12/2001 | HOGC | 9813379298 | 72.50 |
|  | MOHIT | DEEPAK | 30/07/1995 | HOGC | 7015904113 | 80.00 |
|  | NAVEEN | RAJENDER | 08/04/1996 | HOGC | 8396982837 | 72.25 |
|  | NEHA KAUSHIK | VIJAY KAUSHIK | 10/01/1998 | HOGC | 8307956078 | 78.60 |
|  | NUPUR | RAJ KUMAR | 28/03/1998 | HOGC |  | 75.50 |
|  | PARVESH | NARESH KUMAR | 22/07/2002 | BC-B | 9306727980 | 61.75 |
|  | RINKU | BAJRANG | 27/05/2001 | BC-B | 9466991726 | 65.75 |
|  | RINKU | DALBIR | 19/8/2001 | BC-A | 8307521402 | 70.20 |
|  | ROHAN KUMAR | ISHWAR SINGH | 21/08/2002 | HOGC | 9485801015 | 73 |
|  | ROHAN KUMAR | PRADEEP KUMAR | 03/08/2001 | HOGC | 9034473732 | 78 |
|  | ROHIT | RAJESH | 26/07/2002 | BC-B | 8950102501 | 74.80 |
|  | SACHIN KATARIA | GULAB SINGH | 08/11/1997 | BC-A | 8684990063 | 79.60 |
|  | SAGAR | SUNIL DUTT | 16/10/2002 | HOGC | 8307121661 | 71.25 |
|  | SHANKAR | SURENDER | 04/10/2002 | SC | 9050138627 | 61.50 |
|  | SUMIT | NARESH KUMAR | 13/12/1997 | SC | 8199049597 | 66 |
|  | SUSHIL KUMAR | RAMESHWAR | 10/09/1995 | BC-A | 8529086181 | 70 |
|  | VIJAY PRAJAPAT | JAI BAGHWAN | 07/05/2002 | BC-A | 9050468300 | 81.40 |
|  | VIKAS | SHIVNARAYANA | 4/2/2001 | BC-A | 9817194266 | 66.40 |
|  | VINAY KAUSHIK | JAIPAL | 01/07/2002 | HOGC | 7082535526 | 79 |
|  | VISHAL | BHARAT BHUSHAN | 03/05/2003 | BC-B | 9812138414 | 65.75 |
|  | VISHAL | SATBIR SINGH | 10/09/1999 | SC | 9416105444 | 66 |
| **List of candidates admitted through institute level counseling (Left over seats)** | | | | | | |
|  | AJAY KUMAR | SAJJAN KUMAR | 10/08/2002 | BC-A | 9115561965 | 81.0 |
|  | ANIRUDH | RAKESH KUMAR | 07/07/2004 | GENERAL | 8445702581 | 57.4 |
|  | REKHA | RANDHIR | 04/11/1995 | OBC | 8006326263 | 55.40 |
|  | RISHIKA PRASHAR | RAJESH | 21/05/2002 | HOGC | 9729062572 | 61.4 |
|  | SAGAR | JAI BAGHWAN | 04/10/2002 | HOGC | 8199032119 | 60.20 |
|  | SAGAR | AJAY KUMAR | 14/06/1996 | HOGC | 9416485204 | 96 |
|  | SAKSHI | BIJENDER SINGH | 02/03/2000 | HOGC | 9350649928 | 75 |
|  | SHIVAM KHERA | ASHOK KHERA | 11/05/1999 | HOGC | 7988756527 | 62.40 |
|  | SUNNY SINGLA | JAI NARAIN | 04/11/1992 | HOGC | 7988529677 | 69.8 |
|  | VAIBHAV | PARVEEN | 07/10/2002 | HOGC | 8059248921 | 51 |
|  | VANSH | JYOTI SHARMA | 23/10/2001 | HOGC | 9255234299 | 62.20 |
|  | VIKAS | CHETU PARSAD | 31/08/1989 | SC | 8168147144 | 56.40 |
|  | VIKAS DAHIYA | KRISHAN KUMAR | 24/05/1992 | HOGC | 7738801253 | 58.20 |
| **List of candidates admitted through institute level counseling ( Management seats)** | | | | | | |
|  | AMAN YADAV | ASHWANI YADAV | 28/08/2000 | OBC | 8168147144 | 76.20 |
|  | AMIT KUMAR | BIJENDER SINGH | 11/07/1999 | OBC | 9306979151 | 71 |
|  | ARUN SAINI | JAI KUMAR | 09/06/2002 | BC-B | 8307360473 | 66 |
|  | BHARTI | KULDEEP SINGH | 28/08/2001 | HOGC | 8607737999 | 72.00 |
|  | DEEPAK | SUSHIL KUMAR | 21/08/2001 | OBC | 9991243303 | 80.20 |
|  | HIMANSHU | RAJU PANDIT | 25/10/2001 | HOGC | 7056207848 | 72.60 |
|  | KHAMOSH | RAJ KUMAR | 06/05/2000 | HOGC | 8295069590 | 59.20 |
|  | MOSSEN | YAMEEN | 10/03/1998 | OBC | 8445235457 | 68.40 |
|  | NAMAN KANSAL | SUSHIL KANSAL | 11/04/2001 | HOGC | 9810466898 | 75 |
|  | NAVED ALI | SAKEEL | 26/06/2000 | OBC | 8168354219 | 64.6 |
|  | NITIN | RAM SANJIVAN | 18/08/2001 | OBC | 7838168383 | 77.60 |
|  | PARAMJEET | ANAND KUMAR | 11/09/2000 | HOGC | 9896957323 | 67.8 |
|  | PAWAN KUMAR | RAJ SINGH | 13/02/1999 | BC-B | 7404323105 | 79.80 |
|  | PRINCE | DARA SINGH | 01/01/2002 | BC-B | 8571840115 | 67.6 |
|  | SHIVANI | ROSHAN LAL | 09/07/2002 | OBC | 8800543595 | 72 |
| **List of candidates admitted through institute level counseling (EWS)** | | | | | | |
|  | BHUPENDER | JAIHIND | 17/01/1999 | General | 9211812772 | 64.4% |
| **List of candidates admitted through institute level counseling (TFW)** | | | | | | |
|  | ALEEM | AZAD | 28/12/1999 | BC | 9466582727 | 56.2 |
|  | ANKIT | SAHAB SINGH | 28/01/2003 | BC | 9466533520  9034292365 | 66.8% |
|  | RAVI | RAMKAWAR | 12/10/2001 | BC | 8707595611 | 61.6% |

**B. Pharmacy**

**Hindu College of Pharmacy, Sonipat**

**B. Pharmacy 1st Semester**

**List of Students**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **student's Name** | **father's name** | **DOB** | **Gender** | **Category** | **Contact Number** | **%age Marks** | **Remarks** |
| **Students admitted through Counseling:** | | | | | | | | |
|  | Aadil | Istkar | 23/7/2002 | M | OBC | 8168172356 (F), 9817406505 | 81.80 |  |
|  | Aakash | Mahipal | 13/12/2002 | M | SC | 9991896785 (F), 7988621938 | 66.8 |  |
|  | Aakash Saini | Jagdev Saini | 16/7/2001 | M | OBC | 9212958584 (F), 9654202102 | 76 |  |
|  | Aman Bisht | Sukhdev Singh | 11/10/2002 | M | Gen | 9416047761 (F), 9416047761 | 92 |  |
|  | Aman Kumar | Raj Kumar | 2/1/2001 | M | SC | 9466752450 (F), 9671653551 | 70.08 |  |
|  | Ankit | Naresh Kumar | 16/5/2001 | M | SC | 9306156295 (F), 9350484038 | 80.4 |  |
|  | Arti | Bijender | 3/12/1999 | F | Gen | 9399828023 (F), 9896271710 | 73.8 |  |
|  | Aryan | Parveen Kumar | 22/06/2002 | M | SC | 9813180422 (F), 8307039553 | 77.6 |  |
|  | Atul | Ved Prakash | 6/8/2002 | M | OBC | 8684995476 (F), 9518604832 | 78.4 |  |
|  | Deepak | Dharmpal | 3/1/2003 | M | Gen | 8813839478 | 87.4 |  |
|  | Deepak | Satish | 29/01/2002 | M | Gen | 9813476784 (F), 9729976784 | 87 |  |
|  | Kunal Goyal | Lt. Dr. Naveen Goyal | 1/10/2002 | M | Gen | 9671210170 | 84 |  |
|  | Kushant Antil | Ramesh Kumar | 14/11/2002 | M | Gen | 9991157730 (F), 9996411603 | 84 |  |
|  | Lavisha | Krishan Kumar | 18/09/2002 | F | Gen | 9466202414 (F), 8708094124 | 73 |  |
|  | Parul | Sudhir Chauhan | 25/4/2002 | F | Gen | 9991177836 (F),7988480731 | 88 |  |
|  | Prince | Jai Bhagwan | 25/10/2002 | M | Gen | 9813474315 (F), 9306613051 | 80 |  |
|  | Ranjan | Suresh | 15/09/2002 | M | OBC | 9050485374 (F), 8813051744 | 68.6 |  |
|  | Rishabh | Somveer | 8/9/2002 | M | OBC | 9466790246 (F), 8398815268 | 76 |  |
|  | Sachin | Naveen Kumar | 2/3/2003 | M | Gen | 9466665312 (M), 8901536826 | 81.2 |  |
|  | Sahil | Veerbhan | 19/03/2002 | M | Gen | 9728629588 (F), 9817736016 | 82 |  |
|  | Saksham | Jagbir singh | 21/01/2002 | M | OBC | 9991098828 (F), 9315848828 | 77 |  |
|  | Shashank | Gulaab | 20/9/2002 | M | OBC | 9671311200 (F),9588552852 | 69.4 |  |
|  | Sunny | Ramkaran | 16/3/2002 | M | OBC | 9050993350 | 81.6 |  |
|  | Tanmay Kalra | Lt. Rajesh Kumar Kalra | 25/5/2002 | M | Gen | 9468418662 (M), 7206736806 | 90.6 |  |
|  | Yashwant Saini | Dalip Kumar Saini | 7/11/2002 | M | OBC | 9416064002 (F), 8684957527 | 79 |  |
|  | Yogesh | Mohan lal sharma | 1/9/2002 | M | Gen | 8053482081 (F), 9992998033 | 84.4 |  |
| **Students admitted through 1st offline institute level counseling dated 11/11/2020** | | | | | | | | |
|  | Aman | Dhoop Singh | 10/02/2003 | M | SC | 9717056575 | 90.8 |  |
|  | Anmol Goel | Sanjeev goel | 29/09/2001 | M | Gen | 9467578980 (F), 9350835273 | 82.6 |  |
|  | Ayush Dhyani | Vinod Dhyani | 27/01/2001 | M | Gen | 9968796655 , 8860785393 | 79.16 |  |
|  | Shivam | Satyawan | 31/08/2001 | M | Gen | 9811451812(F), 9812056673 | 78.16 |  |
|  | Tanuj | Sushil | 26/7/2001 | M | Gen | 8168882424 (F), 8930045556 | 78 |  |
|  | Isha Gaur | Pradeep kumar gaur | 13/1/2003 | F | Gen | 9999626200 (F), 9999090731 | 77.8 |  |
|  | Yogesh | Parveen Kumar | 16/12/2001 | M | Gen | 9729975597 (F), 7027508682 | 77.8 |  |
|  | Akash Vashisht | Anil kumar | 12/7/2002 | M | Gen | 8750245485 (M), 9821532556 | 76.8 |  |
|  | Dikshant Rohilla | Pardeep kumar | 1/10/2001 | M | BC | 9813468352 (F), 9896302947 | 75.8 |  |
|  | Harshit | Virender kumar | 16/02/2003 | M | BC | 9466818157(F), 7497058138 | 72 |  |
|  | Amandeep khatri | Rohtash khatri | 4/9/2002 | M | BC | 9868579157 (F), 7206022750 | 68.2 |  |
|  | Sahil | Sanjay | 12/1/2002 | M | BC | 8453150005 (F), 9467423105 | 67.8 |  |
| **List of Admitted Candidates in 3rd offline institute level counseling dated 24/11/2020** | | | | | | | | |
|  | Pankaj | Parveen Kumar | 31/05/2002 | M | Gen | 9813380600 (F), 9518080794 | 76 |  |
|  | Lokesh | Naresh | 18/1/2002 | M | Gen | 9813666253 (F), 8168266597 | 75.16 |  |
|  | Ankush | Sanjay kumar | 21/3/2002 | M | Gen | 9416917529 (F), 8930017529 | 74.2 |  |
|  | Nitin kumar sharma | Mukesh kumar sharma | 15/11/2002 | M | Gen | 9466802271 (F), 8053672252 | 73.2 |  |
|  | Jivitesh Nassa | Mahesh nassa | 10/6/2001 | M | Gen | 9911349147 (F), 9810826657 | 72.6 |  |
|  | Parth Sharma | Dinesh kumar | 3/9/2001 | M | Gen | 9991114111(F), 8708893386 | 72.6 |  |
| **List of Admitted Candidates in Last institute level counseling dated 30/12/2020** | | | | | | | | |
|  | Priya | Sanjay Kumar | 01/04/2001 | F | Gen | 9728502782  9306700801 | 76.2 |  |
| **List of Students admitted under Management Quota in counseling dated 24/11/2020** | | | | | | | | |
|  | Tushar | Amarjeet | 30/12/2002 | M | Gen | 9306208175  9466711677(F) | 84.33 |  |
|  | Mansi kaushik | Sanjeev Kaushik | 25/05/2002 | F | Gen | 9346650006 (F), 9817561581 | 72.1 |  |
|  | Tarun Aggarwal | Mukesh aggarwal | 1/2/2002 | M | Gen | 8010082287 (F), 9654966469 | 71.8 |  |
|  | Shristi | Dilbag | 16/11/2001 | F | Gen | 8708965948 (F), 8901761191 | 71.8 |  |
|  | Deepanshu | Rajesh Kumar | 22/8/2002 | M | Gen | 9991644305, 7419003166 | 71.6 |  |
|  | Divyanshu Singh | Kamlesh kumar Singh | 19/2/2000 | M | Gen | 9794835143 (F), 7521927547 | 71.3 |  |
|  | Geetanshu Sharma | Ravinder Sharma | 2/2/2003 | M | Gen | 8168093840 (F), 8168093840 | 70.8 |  |
|  | Shubham kumar | Rajesh Kumar | 14/02/2003 | M | Gen | 9354436138 (F), 8168753987 | 68.4 |  |
|  | Vikas | Satish kadyan | 11/7/2001 | M | Gen | 8570988004 | 67.8 |  |
|  | Anand Pandey | Akhilesh Prakash Pandey | 3/10/2003 | M | Gen | 011-27907000, 9891998700 | 67.4 |  |
|  | Neha | Shamsher Singh | 14/4/2003 | F | Gen | 9813411055 (F), 8278045505 | 65.6 |  |
|  | Yash kumar | Sudhir | 30/10/2000 | M | BC | 9250170878 (F), 9582741085 | 61.33 |  |
|  | Sudhir khapra | Jaiveer Singh | 16/03/2001 | M | Gen | 8076319119(F), 7015223819 | 61 |  |
|  | Vaibhav Saroha | Umesh Saroha | 28/07/2001 | M | Gen | 7082223218 (F), 8397805704 | 59.4 |  |
|  | Md Rizwan Ali | Md Sattar Ali | 1/5/2001 | M | BC | 7088921867 (F) | 52.5 |  |
| **EWS** | | | | | | | | |
|  | Deepak | Rakesh Kumar | 07/05/2000 | M | General | 8813090116 | 76.6 |  |
|  | Hardik Kaushik | Vinod Kumar | 24/11/2002 | M | General | 7206884859  9812342235 | 87.6 |  |
|  | Harsh Kumar | Anil Kumar | 07/02/2001 | M | General | 9812244504 | 71.8 |  |
|  | Rajat Jain | Shripal Jain | 16/06/2003 | M | General | 9215376180  9034376180 | 69.0 |  |
|  | Sumit Gulia | Rajender Gulia | 15/08/2001 | M | General | 9467729437  7082727451 | 68.2 |  |
|  | Aman Kumar | Naresh Kumar | 15/08,2002 | M | General | 7027973131  9991989163 | 66.0 |  |
| **TFW** | | | | | | | | |
|  | Shubham Gupta | Naveen Gupta | 28/08,2002 | M | General | 9810660022  9250212914 | 77.4 |  |
|  | Aryan Gupta | Sunil Kumar | 18/11/2001 | M | BC | 9354818289  9729182416 | 70.08 |  |
|  | Prince | Anil Kumar | 24/11/2002 | M | OBC | 9306221081 | 54.4 |  |

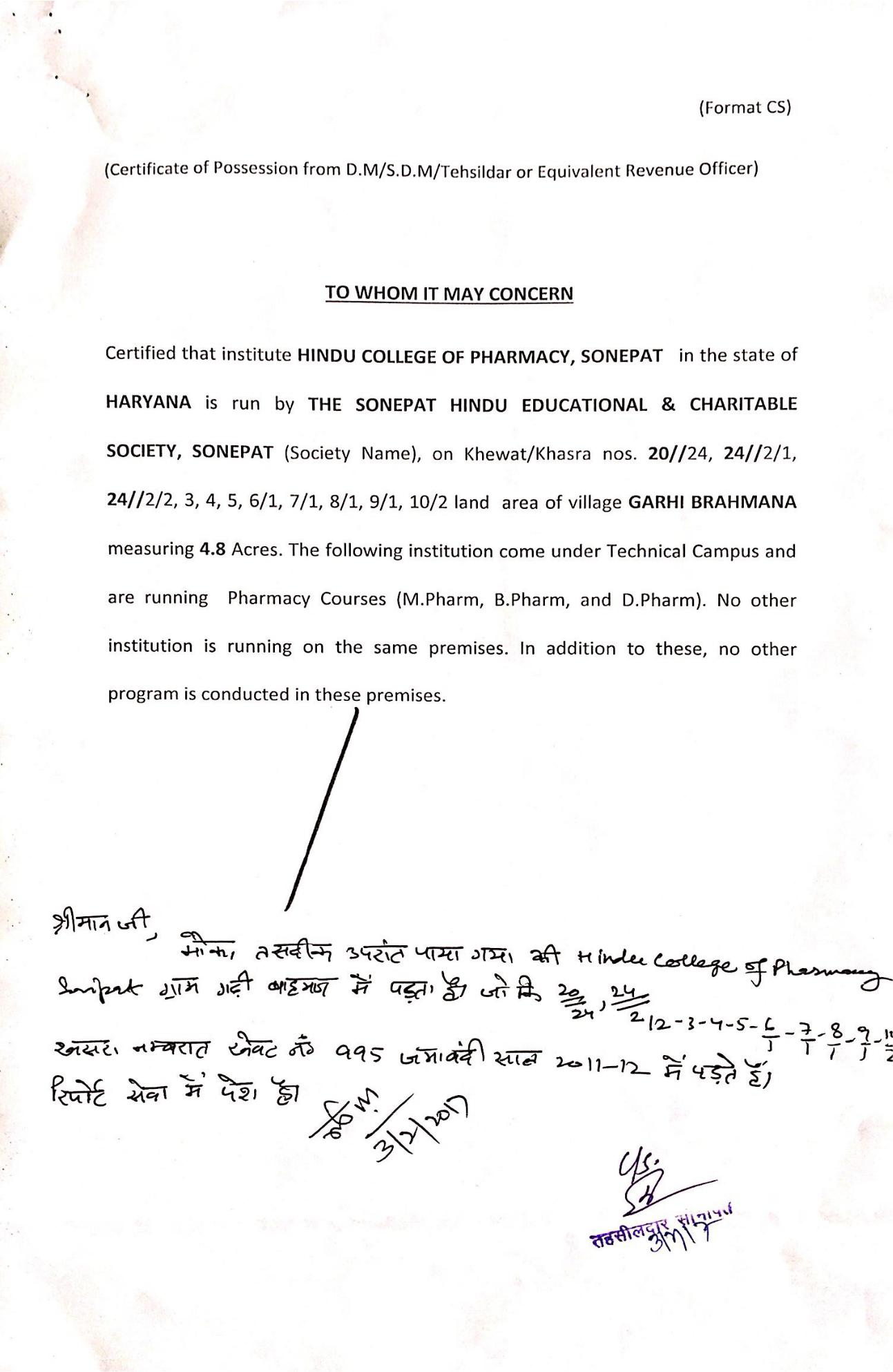
**M. Pharmacy (Pharmaceutics)**

**Hindu College of Pharmacy, Sonipat**

**M. Pharmacy**

**List of Students**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Candidate Name** | **Father’s Name** | **Mother’s name** | **D.O.B** | **Category** | **%age marks** | **Signature** | **Remarks** |
| 1 | Aditya Jaitly | Sanjay Jaitly | Ritu Jaitly | 01/12/1998 | General | 68.44 |  |  |
| 2 | Arman Dalal | Surajmal Dalal | Ramrati Dalal | 19/06/1998 | General | 67.00 |  |  |
| 3 | Bharti Gupta | Pawan Kumar | Kavita Gupta | 05/11/1997 | General | 62.98 |  |  |
| 4 | Deepa | Sh. Mohan | Geeta | 23/01/1999 | General | 77.05 |  |  |
| 5 | Gourav Verma | Subhash Verma | Urmila Devi | 30/12/1997 | BC-A | 62.75 |  |  |
| 6 | Lakshay | Suresh | Sneh Lata | 17/12/1996 | General | 67.98 |  |  |
| 7 | Pankaj Kumar | Satish Kumar | Chander kalan | 04/04/1999 | General | 73.46 |  |  |
| 8 | Ruchi Bansal | Ved Prakash | Parveen Devi | 31/01/1997 | General | 76.70 |  |  |
| 9 | Vivek Atri | Ishwar Singh Atri | Sushila | 22/03/1997 | General | 52.03 |  |  |

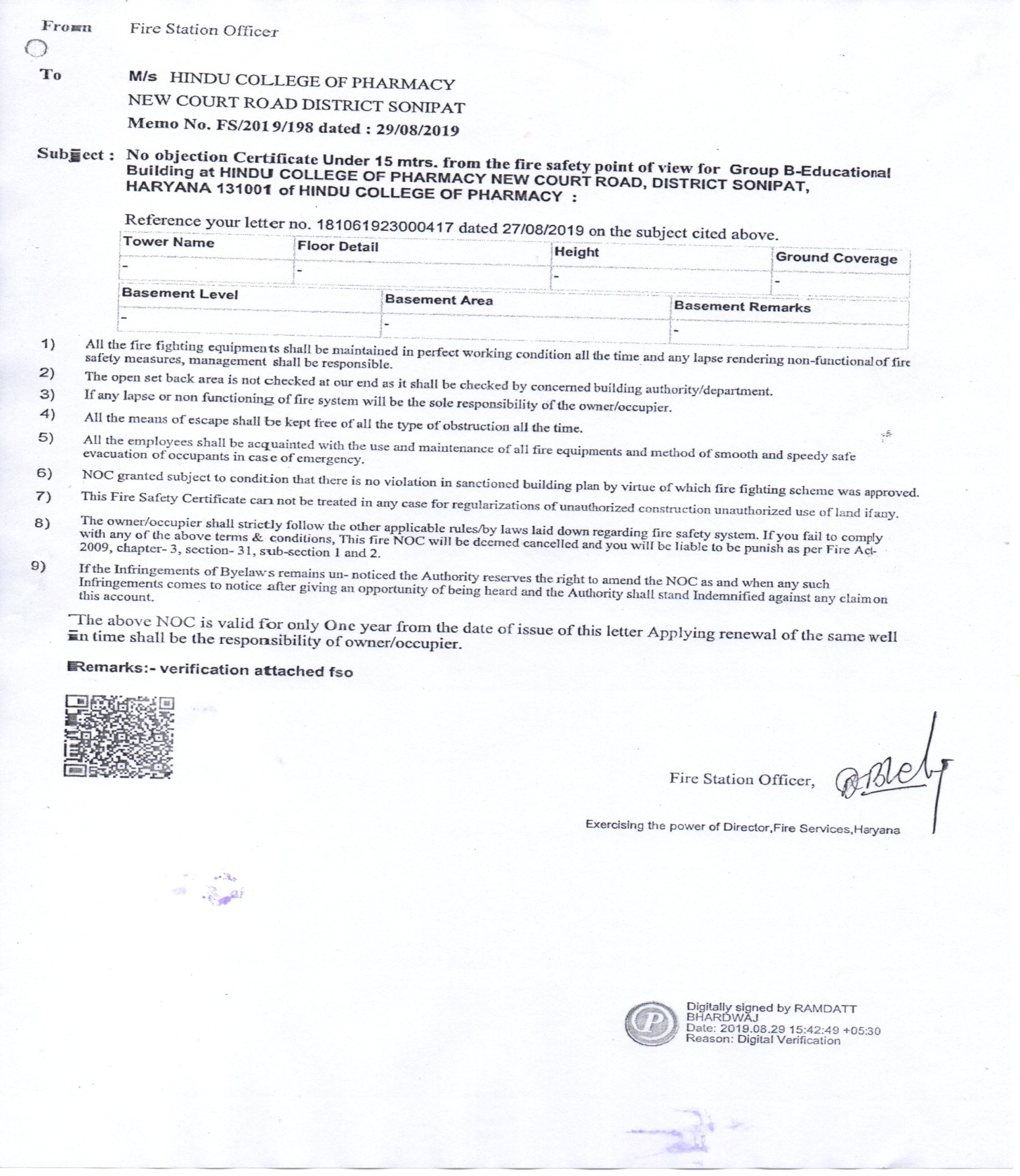


**Annexure XIX**

**Occupancy Certificate**

**Annexure XX**

**Fire Safety Certificate**

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**Annexure XXI**

**List of Library books/ Titles/ Journal**

HINDU COLLEGE OF PHARMACY, SONEPAT

LIST OF JOURNALS

|  |  |
| --- | --- |
| **Sr. No** | **Name of Periodicals** |
| 1 | Pharma Times |
| 2 | IJPS |
| 3 | Indian Journal of Pharm Education & Research |
| 4 | Indian Drugs |
| 5 | Indian Journal of Pharmacology |
| 6 | Journals of Advanced Pharmatech & Research |
| 7 | Pharmacognosy Research |
| 8 | Pharma Review |
| 9 | Inventi Impact: Pharmatech |
| 10 | Inventi Impact: NDDS |
| 11 | Asian Journal of Pharmaceutics |
| 12 | Online Journal Delnet |
| 13 | Research Journal: Pharm Sciences & Research |
| 14 | Trends in Pharmaceutics and Nanotechnology |
| 15 | Journal of Pharma & Drug Regulatory Affairs |
| 16 | Research & Review : A Journal of Pharm Sciences |
| 17 | Research & Review : A Journal of Health Professional |
| 18 | Research & Review: A Journal of Drug Design & Discovery |
| 19 | Trends in Drug Delivery |
| 20 | Journal of Advances in Biopharmaceutics and Pharmacovigilance |

HINDU COLLEGE OF PHARMACY, SONEPAT

Total No of Titles Present in the Library

S. No. Subject No of Titles

1. Pharmacology 184

2. Pharmaceutical Chemistry 194

3. Pharmacognosy 105

4. Pharmaceutical Biology 28

5. Pharmaceutical Arithmatics 13

6. Computer Application 37

7. Environmental Studies 02

8. Pharmaceutics 185

9. General Books 151

10. Reference Books 379

11. Communication Skills 1

-------------------------------------------------------------------------------------------------

Total 1279

**HINDU COLLEGE OF PHARMACY, SONEPAT**

**List of books (Subject wise)**

1. Pharmacology 4427

2. Pharmaceutical Chemistry 5004

3. Pharmacognosy 2235

4. Pharmaceutical Biology 283

5. Pharmaceutical Airthmatics 223

6. Computer Applications 302

7. Environmental Studies 170

8. Pharmaceutics 7712

9. General Books 1334

10. Reference Books 657

11. D. Pharmacy Book Bank Books 656

12. B. Pharmacy Book Bank Books 1166

13. Communication Skills 25

**TOTAL 24194**

**Annexure XXII**

**Specialized Lab**

**The college has spacious labs with latest equipments to cater the needs of the students.**

**Some of the available sophisticated instruments are:**

1. Digital Dissolution Apparatus
2. Ultracentrifuge
3. Stability Chamber
4. H.P.L.C.
5. Brookfield viscometer
6. Probe sonicator
7. Lyophilizer
8. Micro Centrifuge
9. Refrigerated Centrifuge
10. Tablet machine (16 stations)
11. Homogenizer
12. Bulk density apparatus
13. FT-IR Spectrophotometer
14. Double Beam UV Spectroscopy
15. Hardness tester
16. Friability test apparatus
17. Franz diffusion cell
18. Disintegration tester (6 basket)
19. Electric shaker
20. Auto deionizer
21. Sieve sets
22. Laminar flow
23. Vortex Mixer
24. Colorimeter with eight filters
25. Rotary Vacuum Evaporator
26. B.O.D. Incubator
27. Digital Ovens
28. Refractometer
29. Redwood Viscometer
30. Deep Freeze
31. Chemical Biochemistry Analyzer
32. Electrophoresis Unit
33. Conductivity meter
34. Digital Balance
35. Digital Plethysmometer for measuring Paw Inflammation
36. Actophotometer
37. Rota Rod Apparatus
38. Colony Counter
39. Radial Senior Rotary Microtome
40. Binocular Microscope with Various Attachments
41. Projection Microscopes

**Annexure XXIII**

**Research Committee/ Innovation Cell**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Name | Position | Qualification | Present Position/Qualification | Phone No. | E mail |
| 01. | Dr. Saroj Jain | Chairperson | M. Pharm., Ph. D. | Principal | 9868164558 | [sarojhcp@yahoo.com](mailto:sarojhcp@yahoo.com) |
| 02 | Sh. Sunil Kumar Batra | Memebr | M. Pharm | Associate Professor | 9868300648 | [sunilkbatra@yahoo.com](mailto:sunilkbatra@yahoo.com) |
| 03 | Dr. Dinesh Kaushik | Memebr | M.Pharm, Ph.D | Associate Professor | 9812307000 | [Dineshkaushik07@yahoo.com](mailto:Dineshkaushik07@yahoo.com) |
| 04 | Dr. Arun Mittal | Member | M. Pharm.  Ph.D | Associate Professor | 9354806431 | [Mittalarun07@rediffmail.com](mailto:Mittalarun07@rediffmail.com) |

**Annexure XXIV**

**Social Media cell**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Name | Position | Qualification | Present Position/Qualification | Phone No. | E mail |
| 01. | Dr. Saroj Jain | Chairperson | M. Pharm., Ph. D. | Principal | 9868164558 | [sarojhcp@yahoo.com](mailto:sarojhcp@yahoo.com) |
| 02 | Mrs. Jyoti | Member | M. Pharm | Assistant Professor | 9896459487 | [jyoti.sumit19@gmail.com](mailto:jyoti.sumit19@gmail.com) |
| 03 | Sh. Sangeet Kumar | Member | M. Pharm | Assistant Professor | 9813033239 | [Sharmasangeet1489@gmail.com](mailto:Sharmasangeet1489@gmail.com) |

**Annexure XXV**

**Academic Time Table**

**HINDU COLLEGE OF PHARMACY, SONEPAT**

**TIME-TABLE (SESSION 2020 - 21) w. e .f. 10/08/2020**

**CLASS- B. PHARMACY 7th semester**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Day / Time** | **9.40 to 10.25** | **10.25 to 11.10** | **11.10 to 11.55** | | **11.55 to 12.40** | **12.40**  **TO**  **1.00**  **L**  **U**  **N**  **C**  **H** | **1.45 to 4.00** |
| **Monday** | **Lib** | **NDDS** | **PP** | | **IMA** | **IMA Practical**  **A** |
| **Tuesday** | **IMA** | **LIB** | **IP** | | **IP** | **IMA Practical**  **B** |
| **Wednesday** | **IMA** | **IP** | | **NDDS** | **PP** | **IMA Practical**  **C** |
| **Thursday** | **PP** | **IP** | | **IMA** | **NDDS** | **Project Work** |
| **Friday** | **NDDS** | **PP** | | **IMA** | **LIB** | **Project Work** |

**HINDU COLLEGE OF PHARMACY, SONEPAT**

**TIME-TABLE (SESSION 2020 - 21) w. e .f. 10/08/2020**

**CLASS- B. PHARMACY 5th Semester (3rd YEAR)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Day / Time** | **9.40 to 10.25** | **10.25 to 11.10** | **11.10 to 11.55** | **11.55 to 12.40** | **12.40**  **To**  **1.00**  **L**  **U**  **N**  **C**  **H** | **1.00 to1.45** | **1.45 to 2.30** | **2.30 to 3.15** | **3.15 to 4.00** |
| **Monday** | **Ph. Cology Ph. Cog Form. Ph.**  **A B C** | | | **Ph. Jurisp** | **Ph. Cology** | **Ph.Cognosy** | **Med Chem** | **Lib** |
| **Tuesday** | **-Do- -Do- -Do-**  **B C A** | | | **Ph. Jurisp** | **Form. Ph** | **Form. Ph** | **Ph.Cognosy** | **Lib** |
| **Wednesday** | **-Do- -Do- -Do-**  **C A B** | | | **Ph. Cology** | **Med Chem** | **Ph. Jurisp** | **Form. Ph** | **-** |
| **Thursday** | **Juris** | **Juris** | **Ph.Cognosy** | **Form. Ph** | **Ph. Cology** | **Med Chem** | **Ph.Cognosy** | **-** |
| **Friday** | **Lib** | **Med Chem** | **Med Chem** | **Ph.Cognosy** | **Ph. Cology** | **Ph. Cology** | **Form. Ph** | **-** |

**HINDU COLLEGE OF PHARMACY, SONEPAT**

**TIME-TABLE (SESSION 2020 - 21) w. e .f. 10/08/2020**

**CLASS- B. PHARMACY 3rd SEMESTER (SECOND YEAR)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Day / Time** | **9.40 to 10.25** | **10.25 to 11.10** | **11.10 to 11.55** | **11.55 to 12.40** | **12.40**  **To**  **1.00**  **L**  **U**  **N**  **C**  **H** | **1.00 to1.45** | **1.45 to 2.30** | **2.30 to 3.15** | **3.15 to 4.00** |
| **Monday** | **Ph. Engg PP Org Chem**  **A B C** | | | **PP** | **Org** | **Micro** | **Ph. Engg** | **-** |
| **Tuesday** | **---Do--- -Do- -Do-**  **B C A** | | | **PP** | **Org** | **Ph. Engg** | **Lib** | **Lib** |
| **Wednesday** | **---Do--- -Do- ---Do—**  **C A B** | | | **Micro** | **PP** | **Ph. Engg** | **Org** | **Lib** |
| **Thursday** | **PP** | **Ph. Engg** | **Micro** | **Org** | **Micro**  **A** | | |  |
| **Friday** | **Micro**  **B** | | | **Micro** | **Micro**  **C** | | |  |
| **Saturday** | **PP** | **Org** | **Ph. Engg** | **Micro** |  |  |  |  |  |

**HINDU COLLEGE OF PHARMACY, SONEPAT**

**TIME-TABLE (SESSION 2020 - 21) w. e .f. 26/10/2020**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Day / Time** | **9.40 to 10.25** | **10.25 to 11.10** | **11.10 to 11.55** | | **11.55 to 12.40** | **12.40**  **TO**  **1.0**  **L**  **U**  **N**  **C**  **H** | **1.00 to1.45** | **1.45 to 2.30** | | **2.30 to 3.15** | **3.15 to 4.00** |
| **Monday** | **Inorg** | **Ph. Ceutic** | **Rem. Bio/ Maths** | | **HAP** | **Analysis** | **Ph. Ceutics HAP Analysis**  **A B C** | | | |
| **Tuesday** | **Rem. Bio/ Maths** | **Ph. Ceutic** | **Inorg** | | **HAP** | **Analysis** | **Do Do Do**  **B C A** | | | |
| **Wednesday** | **Inorg** | **HAP** | | **Ph. Ceutic** | **Analysis** | **Comm. Skill** | **Do Do Do**  **C A B** | | | |
| **Thursday** | **Inorg** | **HAP** | | **Ph. Ceutic** | **Analysis** | **Comm. Skill** | **Inorg Rem. Bio Comm. Skill**  **A B C** | | | |
| **Friday** | **Inorg Rem. Bio Comm. Skill**  **B upto 12.40 C upto 11.10 A Upto 11.10** | | | | | **Inorg Rem. Bio Comm. Skill**  **C 4.00 A upto 2.30 B Upto 2.30** | | | | |
| **Saturday** | **HAP** | **Ph. Ceutic** | **Inorg** | | **Analysis** | **Rem. Bio/ Maths** | **Comm. Skill** | **-** | | **-** |

**CLASS- B. PHARMACY 1st SEMESTER (1st YEAR)**

**HINDU COLLEGE OF PHARMACY, SONEPAT**

**TIME-TABLE (SESSION 2020 - 21) w. e .f. 26/10/2020**

**CLASS- D. PHARMACY 1st YEAR**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Day/ Time** | **9.40 to10.25** | **10.25to11.10** | **11.10to11.55** | **11.55to12.40** | **12.40**  **TO**  **1.0**  **L**  **U**  **N**  **C**  **H** | **1.00 to1.45** | **1.45 to 2.30** | **2.30 to 3.15** | **3.15 to 4.00** |
| **Monday** | **Ph. Ceutic** | **Ph. Cog** | **Bio Chem** | **Chem I** | **Ph. Ceutics I HAP Chem I**  **A Upto 4.00 B Upto 2.30 C Upto 3.15** | | | |
| **Tuesday** | **Chem I** | **Ph. Cog** | **Ph. Ceutic** | **HE** | **Ph. Ceutic I HAP Chem-1**  **B C A** | | | |
| **Wednesday** | **HE** | **Ph. Ceutic** | **Lib** | **HAP** | **Ph. Ceutics I HAP Chem I**  **C A B** | | | |
| **Thursday** | **Bio Chem** | **Chem I** | **HAP** | **Ph. Cog** | **-**  **Bio Chem Cognosy**  **A Upto 3.15 B Upto 3.15** | | | |
| **Friday** | **Bio Chem Cognosy B C** | | | **HAP** | **-**  **Bio Chem Cognosy**  **C A** | | | |

**HINDU COLLEGE OF PHARMACY, SONEPAT**

**TIME-TABLE (SESSION 2020 - 21) w. e .f. 10/08/2020**

**CLASS- D. PHARMACY 2nd YEAR**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **TIME/DAY** | **9.40 to10.25** | **10.25to11.10** | **11.10 to11.55** | **11.55 to 12.40** | **12.40**  **TO**  **1.0**  **L**  **U**  **N**  **C**  **H** | **1.00 to1.45** | **1.45 to 2.30** | **2.30 to 3.15** | **3.15 to 4.00** |
| **Monday** | **Ph. Cology Ph.Chem II**  **A Upto 11.10 B** | | | **Hosp Pharm** | **P. CeuticsII** | **Juris(** | **-** | **-** |
| **Tuesday** | **-Do- -DO-**  **B A** | | | **Ph. Chem II**  **(DS)** | **P. Ceutic II** | **Juris** | **-** | **-** |
| **Wednesday** | **Lib** | **P. Chem II** | **DSBM** | **Ph.Ceutics II** | **Hosp Pharm** | **DSBM** | **-** | **-** |
| **Thursday** | **Ph. Chem II** | **Lib** | **DSBM** | **Ph. Cology** | **Hosp. Ph. Ceutic II A Upto 2.30 B Upto 4.00 pm** | | | |
| **Friday** | **Ph. Chem II** | **Hosp Pharm** | **Ph. Cology** | **Ph. Cology** | **Hosp. Ph. Ceutic II**  **B Upto 2.30 A Upto 4.00 pm** | | | |

**HINDU COLLEGE OF PHARMACY, SONEPAT**

**TIME-TABLE (SESSION 2020 - 21) w. e .f. 26/10/2020**

**CLASS- M. PHARMACY 1st SEMESTER (PHARMACEUTICS)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Time/Day** | **9.40 to 10.25** | **10.25 to 11.10** | **11.10 to 11.55** | **11.55 to 12.40** | **12.40**  **TO**  **1.0**  **L**  **U**  **N**  **C**  **H** | **1.00 to1.45** | **1.45 to 2.30** | **2.30 to 3.15** | **3.15 to 4.00** |
| **Monday** | **Mod. Pharm.** | **MAT** | **MAT** | **DDS** | **Lib** | **Reg. Affa.** | **Seminar** | |
| **Tuesday** | **Library** | **DDS** | **Mod. Pharm.** | **MAT** | **Reg. Affa.** | **Seminar**  **Upto 3.15** | | |
| **Wednesday** | **Mod. Pharm.** | **MAT** | **DDS** | **DDS** | **Mod. Pharm.** | **Reg. Affa.** | **-** | |
| **Thursday** | **Practical** | | | | **Practical** | | **Seminar** | |
| **Friday** | **Practical** | | | | **Practical** | | **Seminar** | |

**HINDU COLLEGE OF PHARMACY, SONEPAT**

**TIME-TABLE (SESSION 2020 - 21) w. e .f. 10/08/2020**

**CLASS- M. PHARMACY 3rd SEMESTER (PHARMACEUTICS)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Time/Day** | **9.40 to 10.25** | **10.25 to 11.10** | **11.10 to 11.55** | **11.55 to 12.40** | **12.40**  **TO**  **1.0**  **L**  **U**  **N**  **C**  **H** | **1.00 to1.45** | **1.45 to 2.30** | **2.30 to 3.15** |
| **Tuesday** | **RM** | **RM** | **Jour. club** | **Jour. club** | **-** | **-** | **--** |
| **Saturday** | **Jour. club** | **Jour. club** | **Jour. club** | **-** | **RM** | **RM** | **RM** |

**Annexure XXVI**

**Teaching Load**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Name | Qualification | Department | Experience | Working Load |
| 1. | Dr. Saroj Jain | M. Pharm, Ph. D | Pharmaceutics | 32 | 6 |
| 2 | Sh. S.K.Batra | M. Pharm | Pharmaceutics | 31 | 16 |
| 3 | Dr. Manju Kamra | M.Pharm, Ph.D | Pharma chemistry | 30 | 19 |
| 4 | Dr. Dinesh Kaushik | M. Pharm, Ph. D | Pharmaceutics | 25 | 18 |
| 5 | Dr. Bharat Bhushan | M. Pharm, Ph. D | Pharma chemistry | 16 | 18 |
| 6 | Dr. Rahul Sharma | M. Pharm, Ph.D | Pharmaceutics | 14 | 16 |
| 7 | Dr. Arun Mittal | M. Pharm, Ph. D | Pharmacognosy & Phythochemistry | 15 | 16 |
| 8 | Mrs. Seema Rohilla | M. Pharm, Ph. D | Pharmaceutics | 9 | 17 |
| 9 | Mrs. Preeti Garg | M. Pharm | Pharmacognosy | 7 | 16 |
| 10 | Miss Shilpa Jain | M. Pharm | Pharma Chemistry | 5 | 18 |
| 11 | Sh. Sangeet Kumar Sharma | M. Pharm | Pharmaceutics | 5 | 18 |
| 12 | Sh. Vishnu Dutt | M.C.A | Computer Science | 12 | 16 |
| 13 | Mrs. Jyoti | M. Pharm | Pharmacognosy & Phythochemistry | 9 | 16 |
| 14 | Sh Naveen | M. Pharm | Pharmaceutics | 3 | 17 |
| 15 | Sh. Vineet Vashisth | M. Pharm | Pharmaceutics | 1 | 16 |
| 16 | Sh. Birender Singh | M. Pharm | Pharma Chemistry | 6 | 18 |
| 17 | Miss Reetu Rani | M. Pharm | Pharmaceutics | 1 | 18 |
| 18 | Miss Tanya Gupta | M. Pharm | Pharma Chemistry | 1 | 17 |
| 19 | Miss Sakshi Garg | M. Pharm | Pharmaceutics | 1 | 16 |
| 20 | Sh. Amit Kaushik | M. Pharm | Pharmaveutics | 02Month | 16 |
| 21 | Sh. Kapil Sharma | M. Pharm. | Pharmacognosy | 01 Month | 17 |
| 22 | Sh. Sunil Jain | M. Pharm. | Pharmaceutics | 02 Month | 17 |
| 23 | Sh. Sangeet Tiwari | M. Pharm., | Pharmaceutics | 02 Month | 16 |
| 24 | Sh. Rajesh Verma | M.Pharm | Pharmacognosy | 02 month | 12 |
| 25 | Miss Jasmine Batra | M.Pharm | Pharmacology | 02 months | 14 |
| 26 | Mr. Tarun Kumar | M.Pharm | Pharmacology | 02 months | 14 |

**Annexure XXVII**

**Enrollment of students in last three years**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Course** | **Approved Intake** | | | **Actual Intake** | | |
| **2018-19** | **2019-20** | **2020-21** | **2018-19** | **2019-20** | **2020-21** |
| **1** | **D.Pharmacy** | **60** | **60** | **60** | **60** | **60** | **60** |
| **2** | **B.Pharmacy** | **60** | **60** | **60** | **60** | **60** | **60** |
| **3** | **B.Pharmacy (Leet)** | **06** | **06** | **06** | **06** | **06** | **06** |
| **4** | **Master in Pharmacy (Pharmaceutics)** | **09** | **09** | **09** | **09** | **08** | **09** |

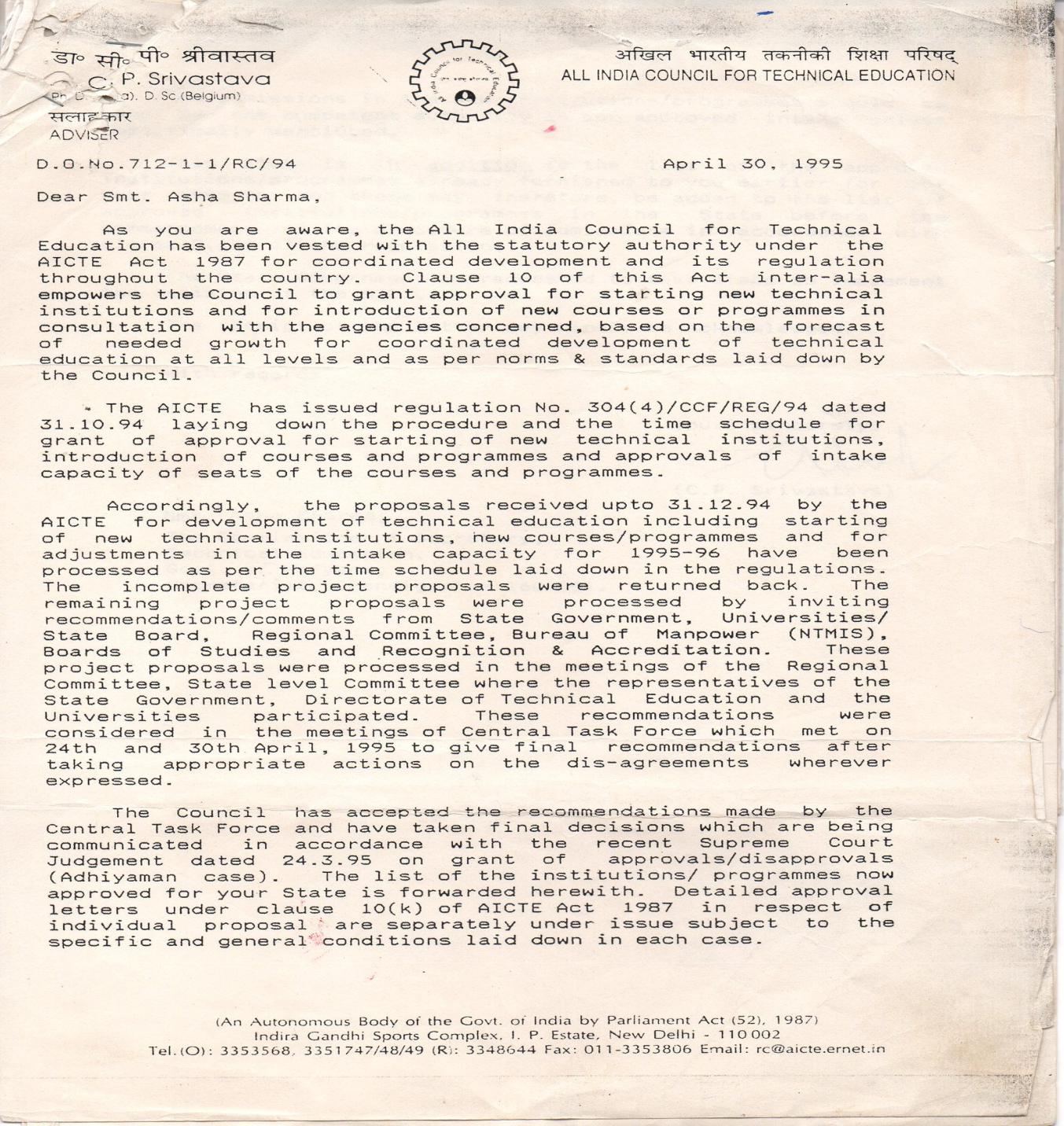
**Annexure XXVIII**

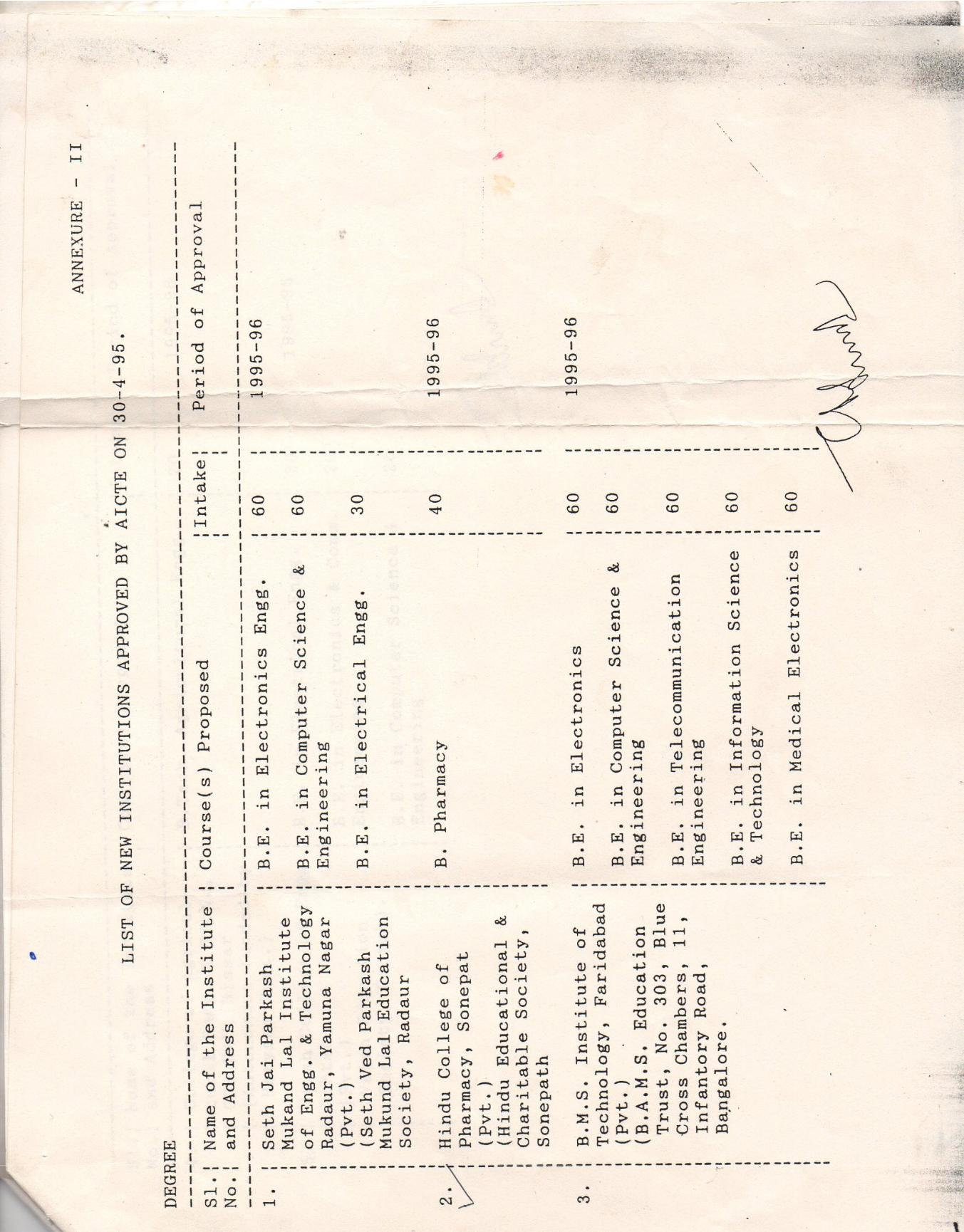
**MOU with Industries**

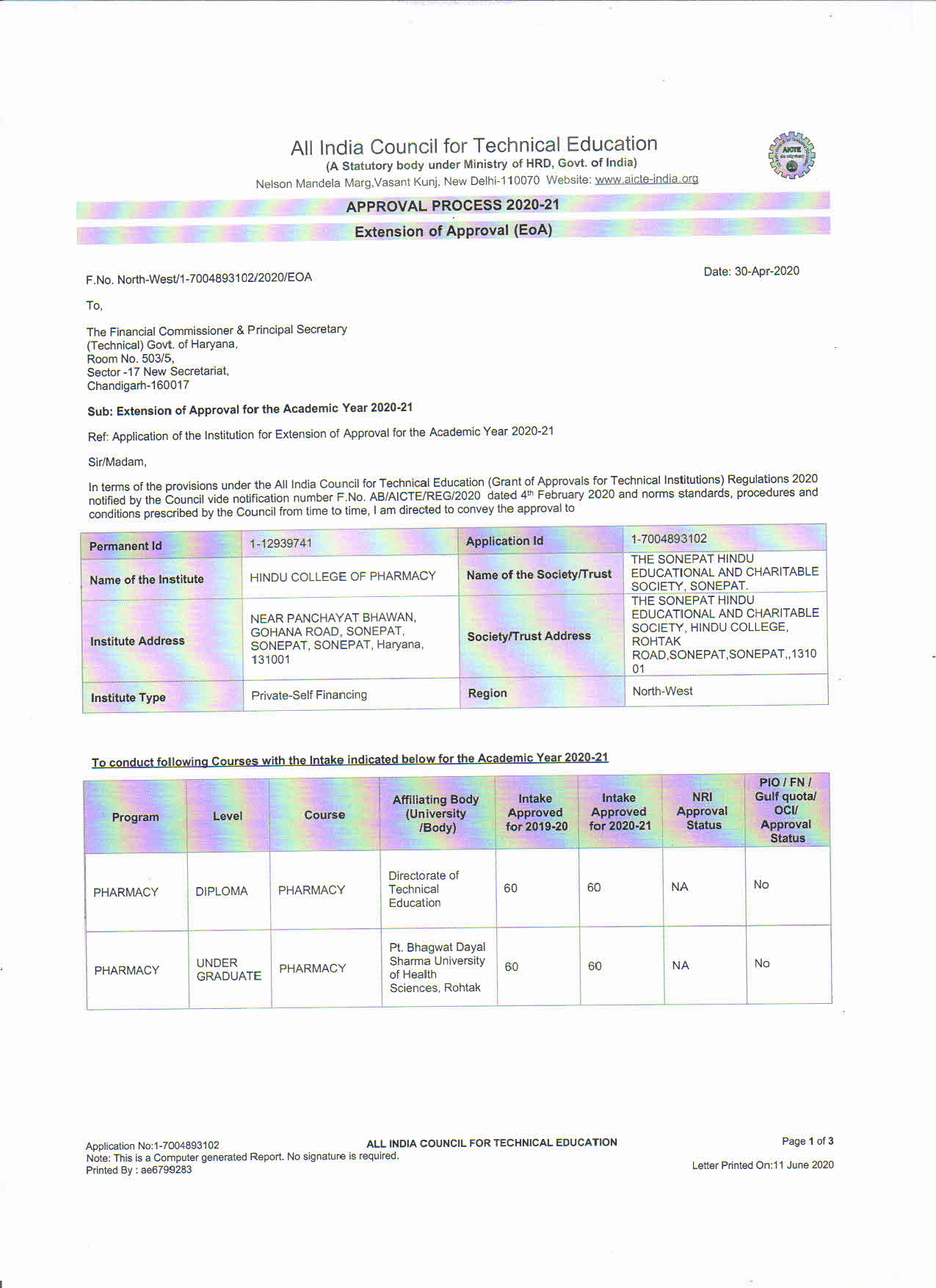
|  |  |
| --- | --- |
| **S.No** | **Name of the Company** |
| **1** | **AFFLATUS PHARMACEUTICALS PVT. LTD., PLOT NO. 766, HSIIDC,RAI- 131029, SONEPAT** |
| **2** | **ANVIK BIOTECH PVT. LTD., PLOT NO. 793, HSIIDC, RAI- 131029,SONEPAT** |
| **3** | **ADSILA ORGANICS PVT. LTD., LIWASPUR ROAD, BAHALGARH,SONEPAT** |
| **4** | **AVALON BIOCARES, PLOT NO. 1861, HSIIDC, RAI- 131029, SONEPAT** |
| **5** | **MIMS LABORATORIES, PLOT NO. 16, BHARAT PURI- 131001, SONEPAT** |

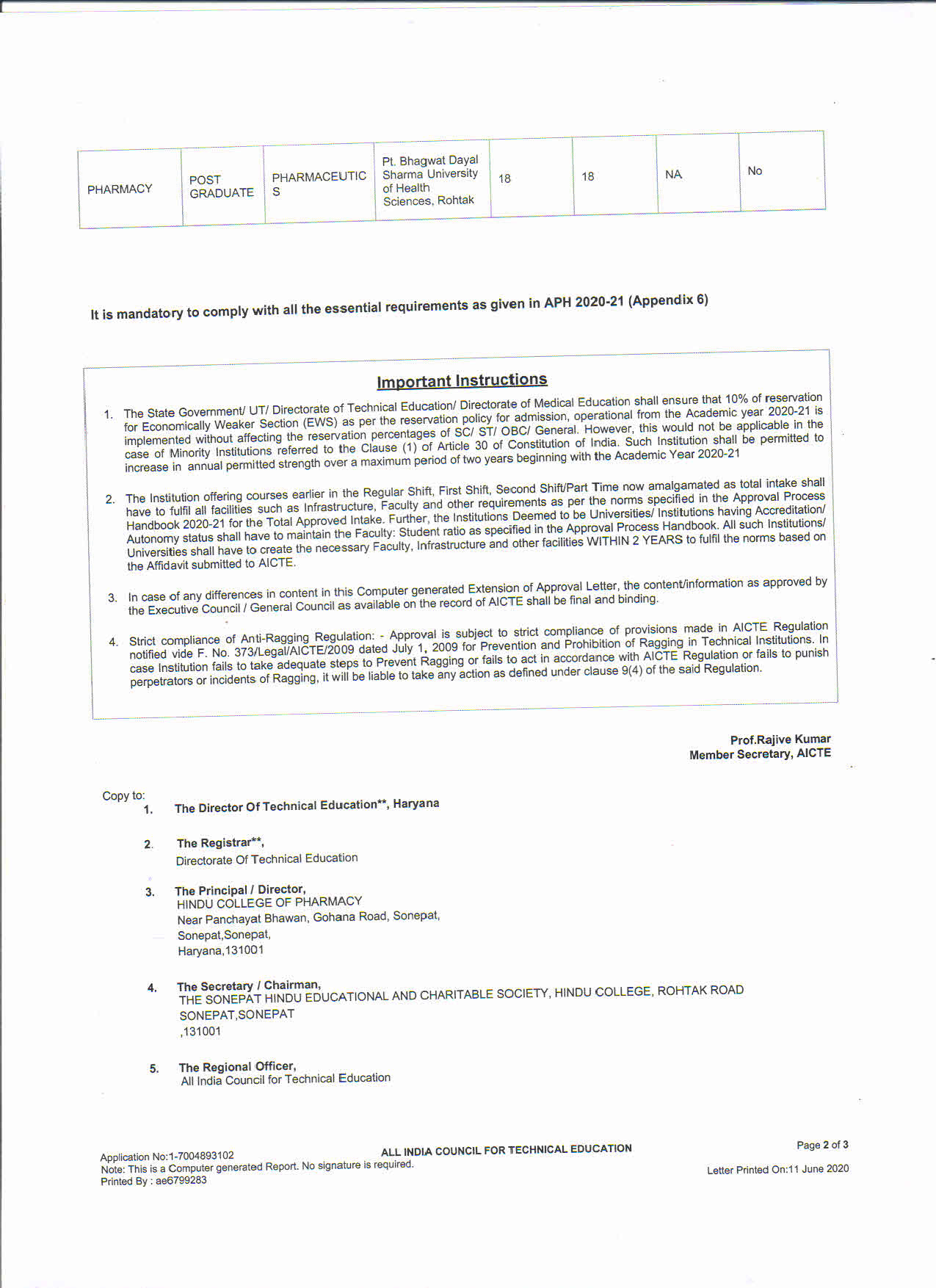
**Annexure XXIX**

**LOA and EOA**

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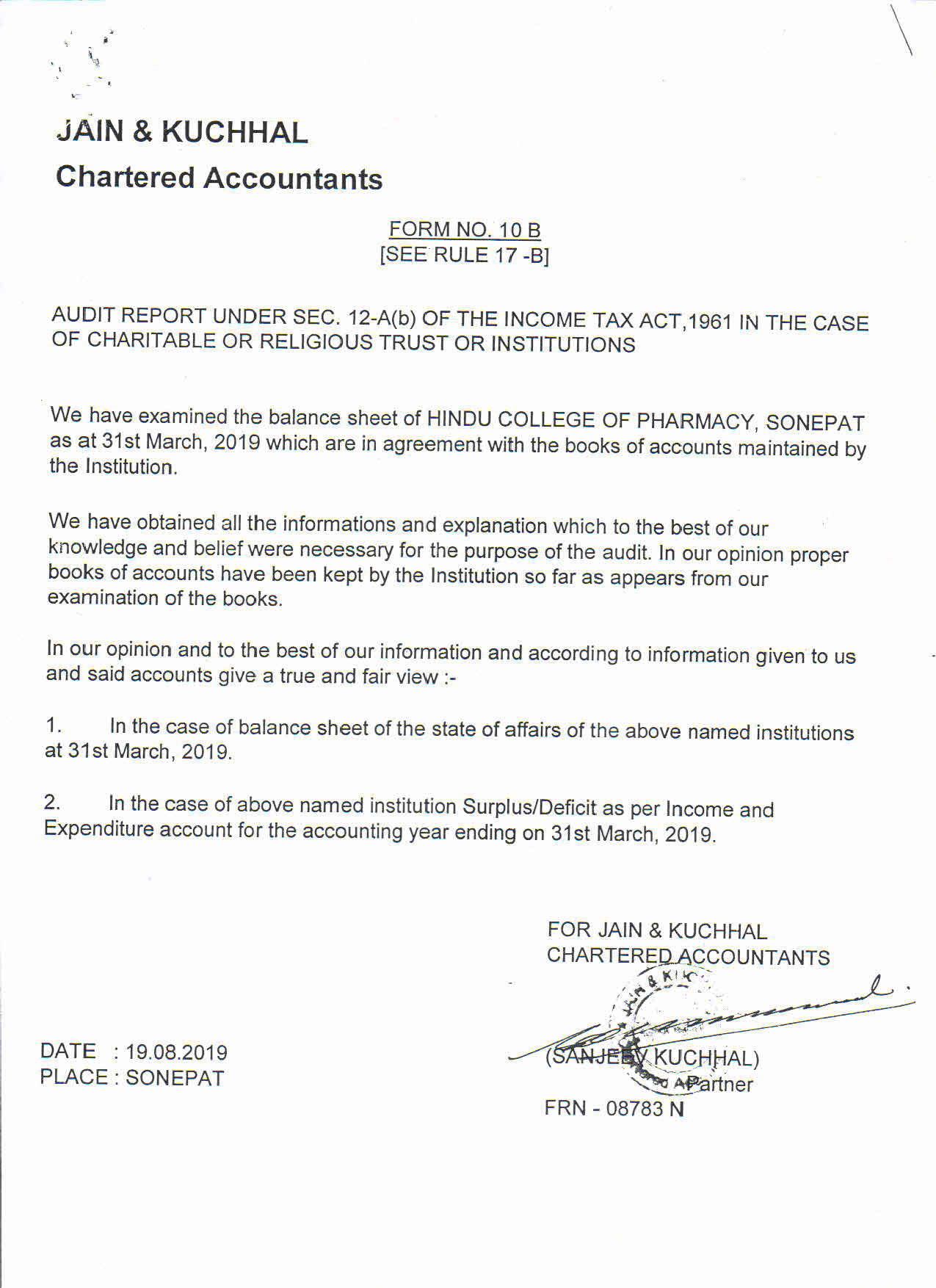
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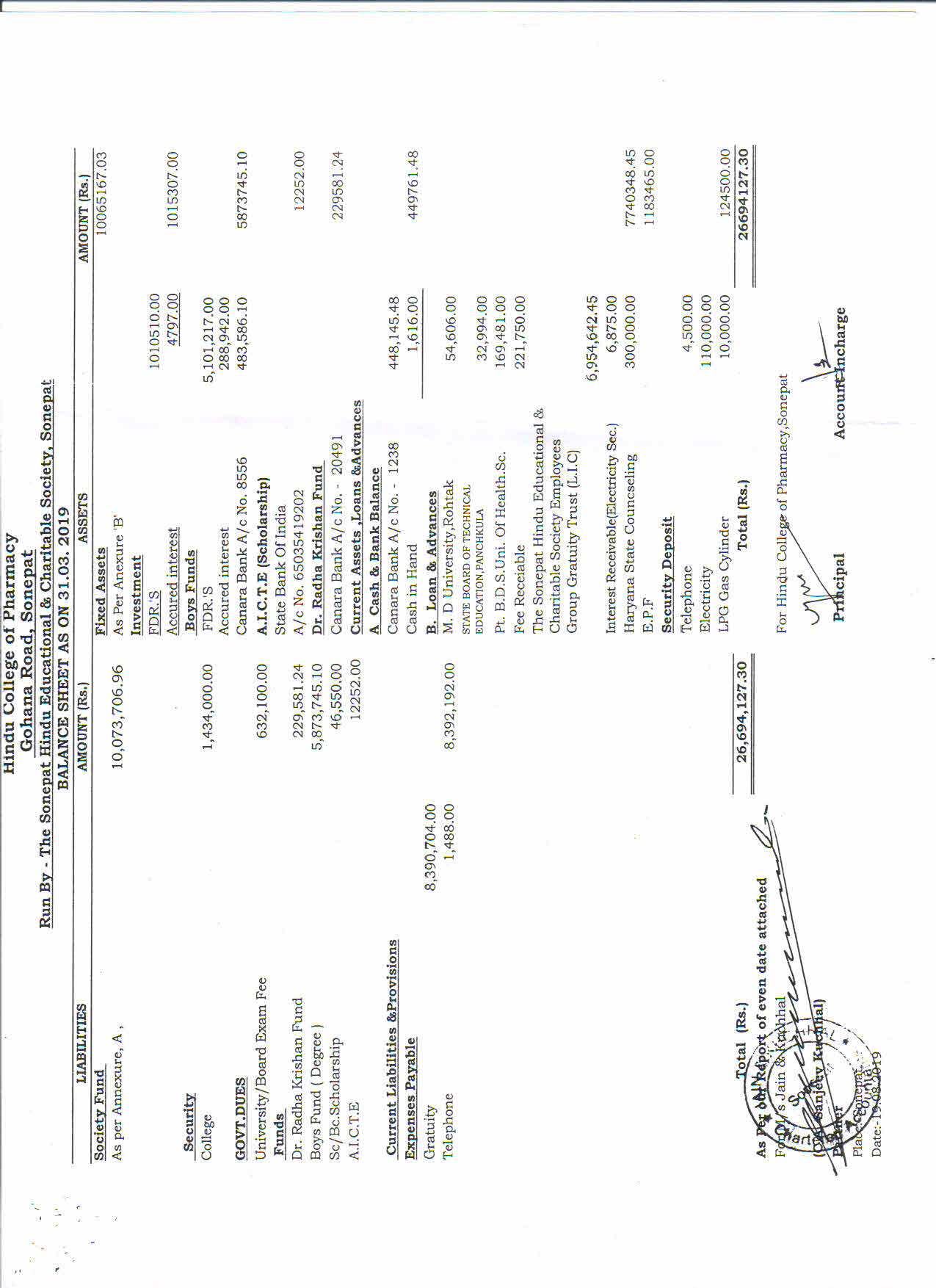
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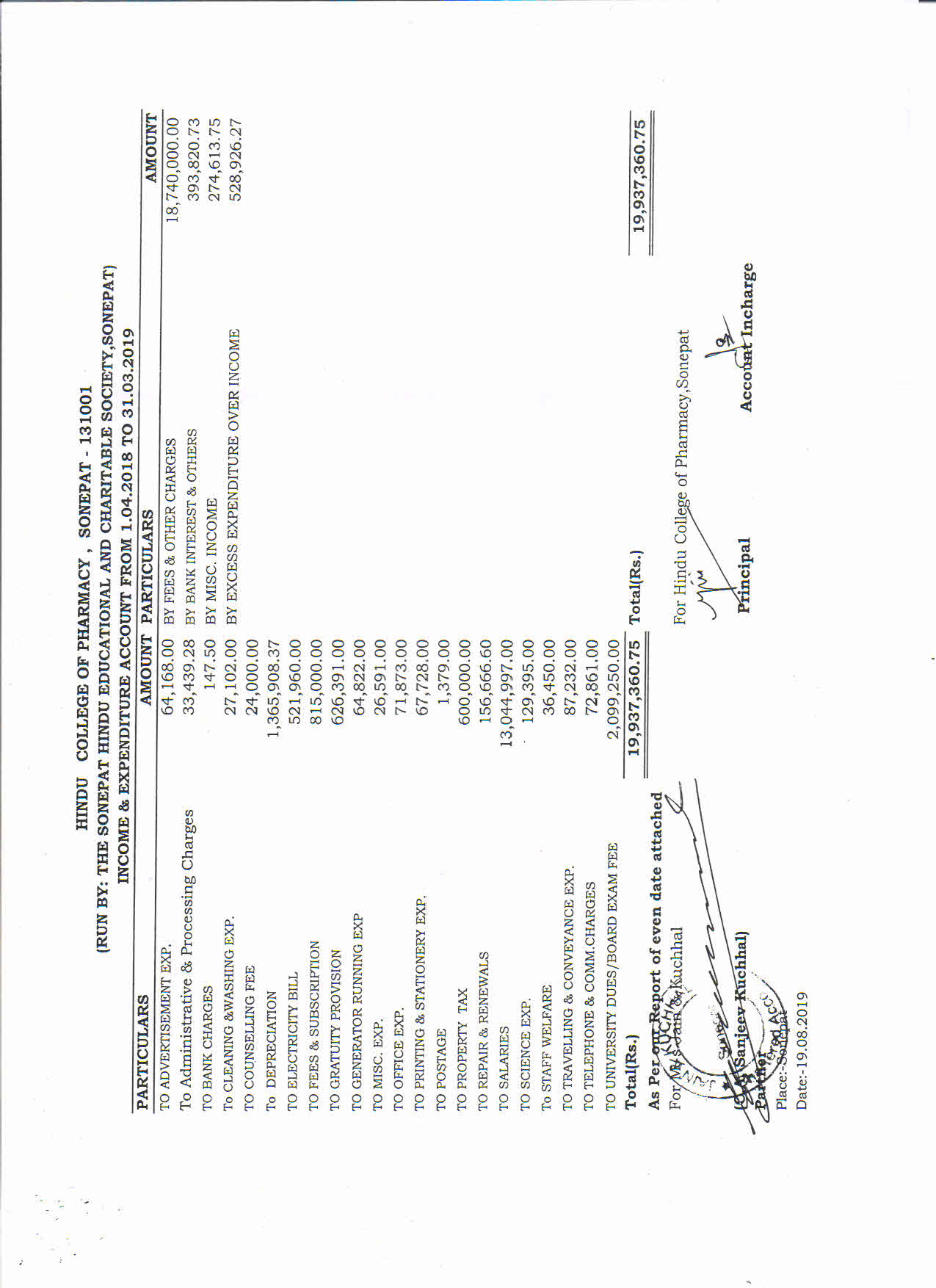
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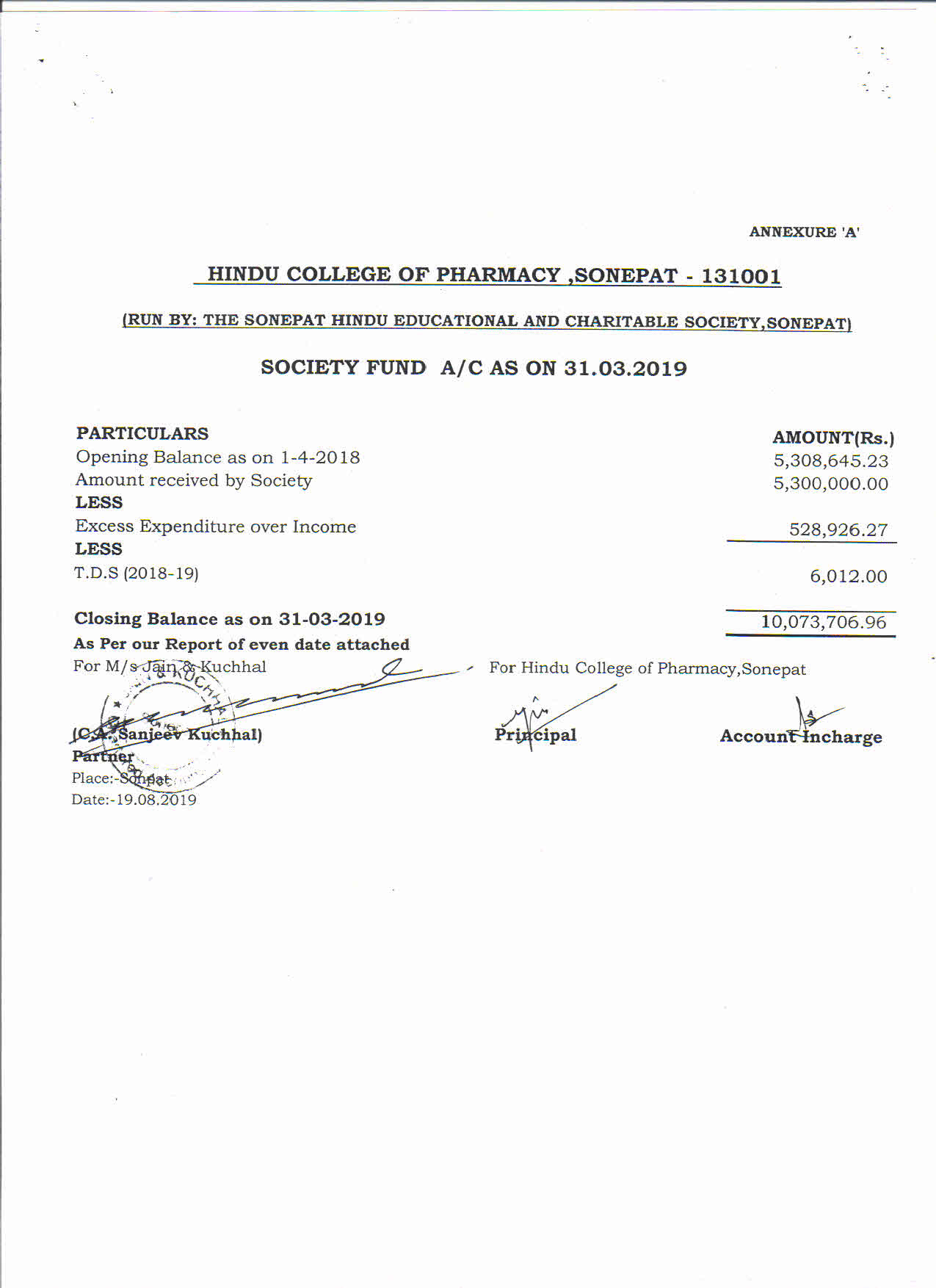
**Annexure XXX**

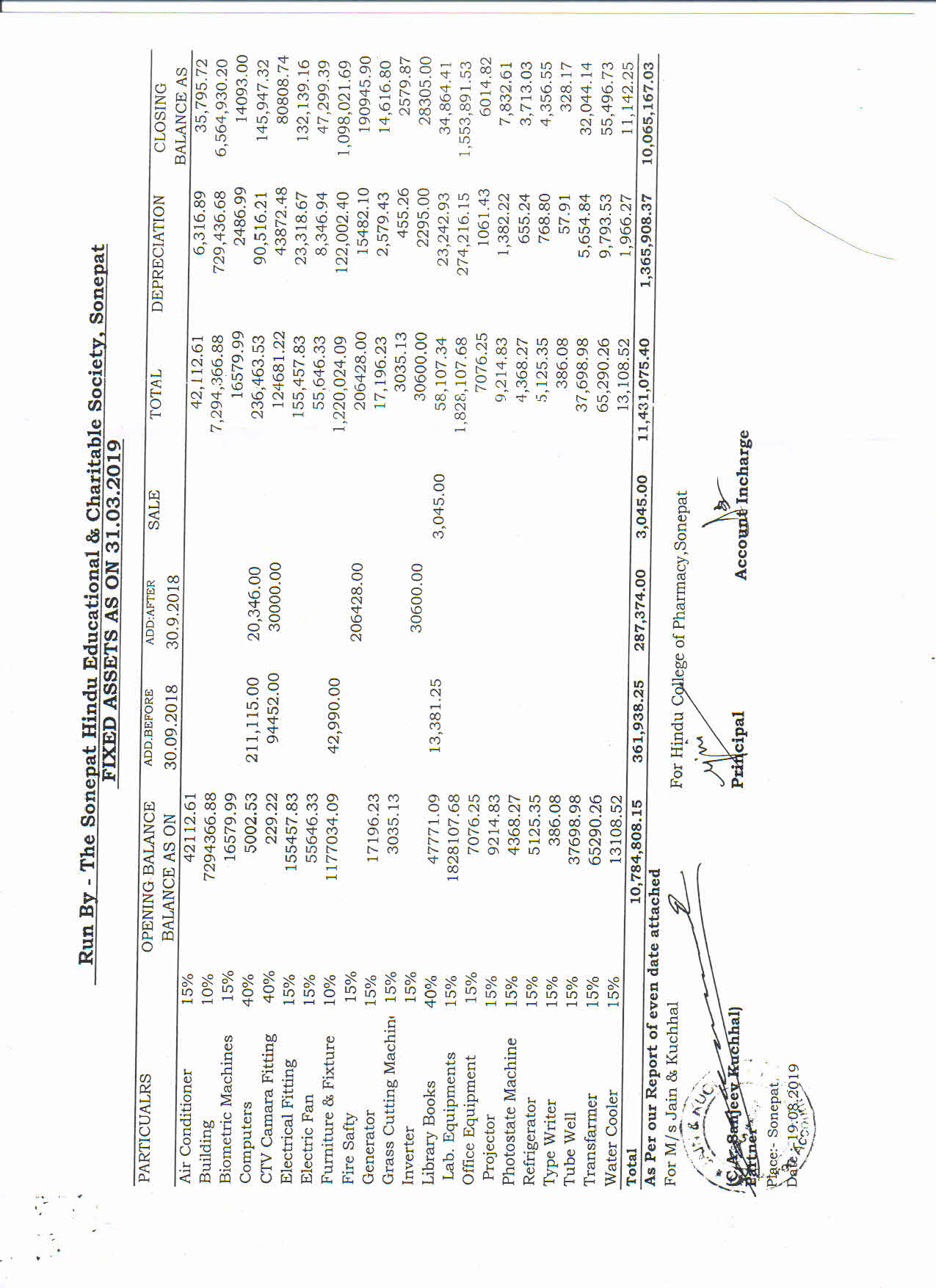
**Audited Account Statement for last year**

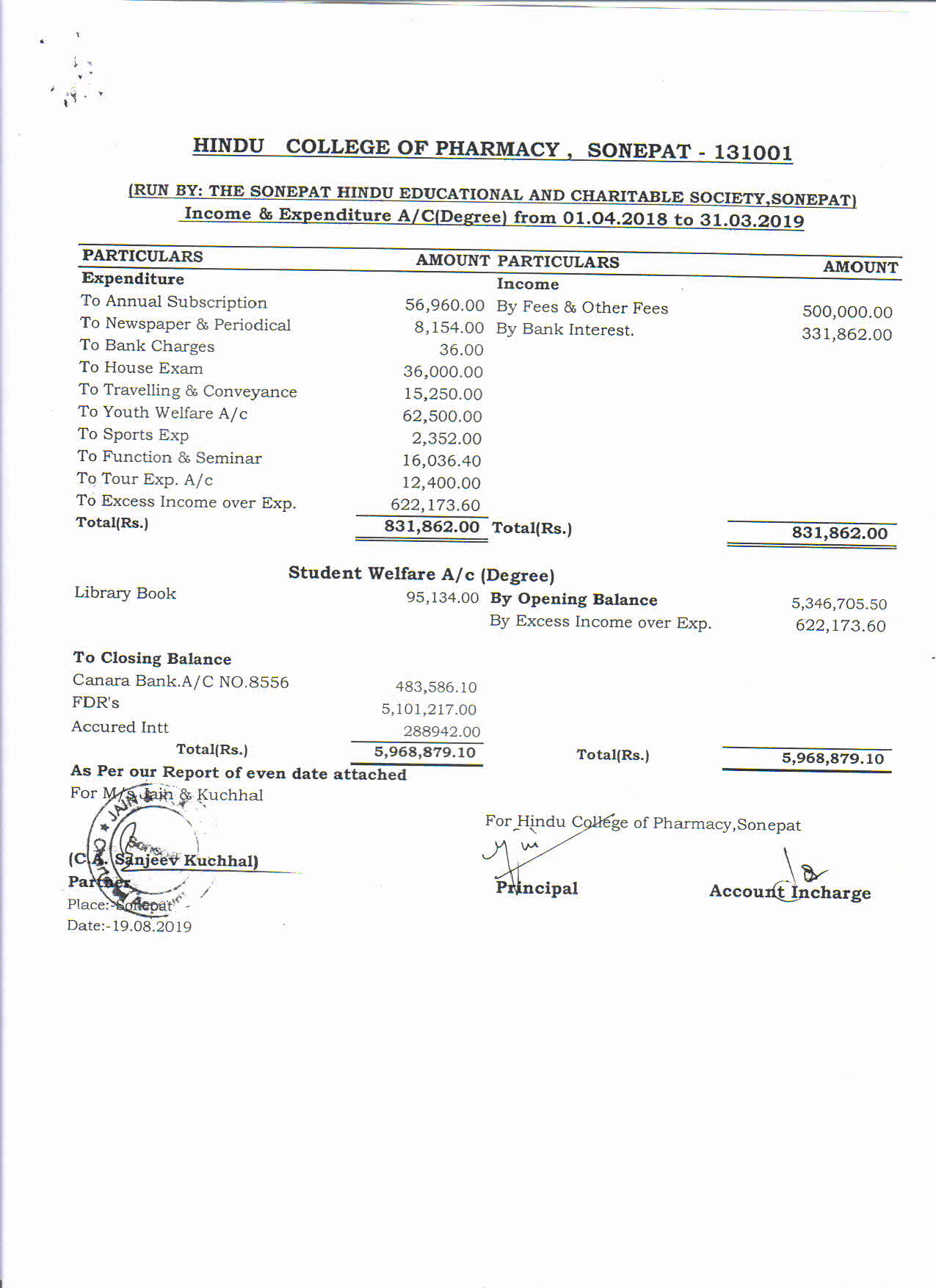
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